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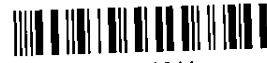
8120/0090 23 003 Page 1 of 2
2002-04-30 15:33:50
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
TODD NORMAN
500 W ARMITAGE UNIT 1E
CHICAGO, IL 60614

Loan No. 600120634

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**



0020493841

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **500 W ARMITAGE UNIT 1E, CHICAGO**
Permanent Tax No.: 14331500701001

from the lien of a certain mortgage made and executed by **TODD M. NORMAN AND JENNIFER H. NORMAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on **May 4, 2001**, and recorded in Document No. **0010542142**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described

Witness their hands and seals, this **April 24, 2002**

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.

By: _____
Jody Henson, Assistant Secretary
3451 Hammond Avenue, Waterloo IA 50702

ATTEST: _____

ANGELA M. HILMER

STATE OF IOWA
County of Black Hawk

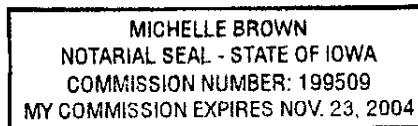
On **April 24, 2002**, before me, Michelle Brown, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary Signature **Michelle Brown**

Expiration Date: **11/23/2004**

2002-04-23



(Notary's Seal)

MIN: 100037506001206342 MERS Telephone: 1-888-679-6377

J.S.

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COOK COUNTY CLERK
JAN 10 2011
CHICAGO, ILL.

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Loan No. 600120634

EXHIBIT A

UNIT 500-1 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN ARMITAGE CLEVELAND CONDOMINIUM, AS DELINEATED AND DEFINE D IN DECLARATION RECORDED AS DOC. NO. 85204615 IN C.O. HANSON'S SUBDIVISION OF THE SOUTH HALF OF LOT 10 AND ALL OF LOTS 11 AND 12 IN BLOCK 1 OF REICH'S SUBDIVISION OF BLOCK 28 IN CANCAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, E AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office