

UNOFFICIAL COPY

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2002-04-30 15:06:29  
Cook County Recorder 25.50



0020493883

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Illinois  
County of Cook

Loan #: 0618122268  
Index: 389795  
JobNumber: 405\_2147

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** MARINA DUBINSKY AND YURY DUBINSKY  
**Original Mortgagee:** ABN AMRO MORTGAGE GROUP, INC.  
**Original Loan Amount:** \$110,000.00  
**Property Address:** 6933 N KEDZIE 801, CHICAGO, IL 60645  
**Date of DOT:** 10/24/01  
**Date Recorded:** 11/7/01  
**Doc. / Inst. No:** 0011047154  
**PIN:** 10-36-119-003-1111  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 15th day of March 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza  
Vice President



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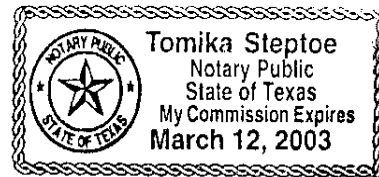
STATE OF Texas  
COUNTY OF Harris

On this the 15th day of March 2002 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098

  
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Property of Cook County Clerk's Office



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## EXHIBIT "A"

Job #405-2147  
Loan #0618122268  
Index #389795

UNIT 8-01 AS SHOWN AND IDENTIFIED ON THE SURVEY OF BLOCK 3 OF THE COLLEGE GREEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON-GARDERS, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS 19507767 TOGETHER WITH AN UNDIVIDED 5585% INTEREST IN THE PROPERTY, EXCEPTING THEREFROM ALLOF THE UNITS, AS THE TERMS, PROPERTY AND UNITS ARE DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.

Cook County Clerk's Office