

UNOFFICIAL COPY

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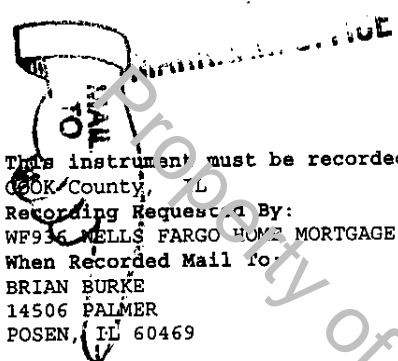
8120/0051 23 003 Page 1 of 2

2002-04-30 11:37:48

Cook County Recorder 23.50



0020493802



This instrument must be recorded in:  
Cook County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
BRIAN BURKE  
14506 PALMER  
POSEN, IL 60469

**SATISFACTION OF MORTGAGE**

Loan #: 0013137427 LPS #: 483814 Bin #: 04-12-02AP



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/19/93 made  
and executed by BRIAN J BURKE AND KATHLEEN, A BURKE, HIS WIFE, IN JOINT  
TENANCY to secure payment of the principal sum of \$50000 Dollars and interest  
to EMPIRE OF AMERICA REALTY CREDIT CORP. in the County of COOK and State of  
IL Recorded: 12/7/93 as Instrument #: 92-296881 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

**Legal Description:** LOTS 16 AND 17 IN BLOCK 21 IN THE SUBDIVISION OF THAT PART  
OF THE NORTHEAST 1/4 OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE AND  
NORTH OF THE SOUTH 15.56 CHAINS THEREOF IN TOWNSHIP 36 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, IL.

**Tax ID No.:** 28-12-219-014

**Property Address:** 14506 PALMER, POSEN, IL 60469.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on April 15, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee


BY

\_\_\_\_\_  
Joe Rojo, Vice President

*2 pgs  
w/ e.*

STATE OF CA  
COUNTY OF ORANGE

ON April 15, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
MICHELE REESE, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
4/26/02

