UNOFFICIAL COMPNY93803

8120/8852 23 803 Page 1 of 3 2002-04-30 11:38:13 Cook County Recorder 25.50

0020493803

This inacturen must be recorded in:
COOK County, L
Recording Request a By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail for
RONALD ROMAN;
2439 W CULLOM AVE
CHICAGO, IL 60618

SATISFACTION OF MORTGAGE

Loan #: 0013748603 LPS #: 483856 Bin #: 04-12-02AP

KNOW ALL MEN BY THESE PRICENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/13/93 made
and executed by RONALD ROMAN, AN UNMARRIED MAN to secure payment of the
principal sum of \$85000 Dollars and interest to FULL SERVICE MORTGAGE CORP.
in the County of COOK and State of IL Pacorded: 12/20/93 as Instrument #:
03045192 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 14-17-314-042-1005

Property Address: 1443W CUYLER AV, CHICAGO, IL 60613.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 15, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

pe Rojo, Vice President

SS

STATE OF CA COUNTY OF ORPACE

ON April 15, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE. State of CA, personally appeared Joe Rojo, Vice President, personally known to re (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) action executed the instrument.

MICHELE REESE, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suice 200, Tustin, CA 92780

(MIN #:) 4/26/02



EXHIBIT A

Loan#: 0013748603 LPS#: 483856 Bin #: 04-12-02AP

UNIT NO. 2W IN TEHCUYLER EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24238370; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION ND SURVEY AND AS THEY ARE AMENDED FROM TIME TO TIME ALL IN THE COOK COUNT, ILLINOIS.

ED P.
ATION N.
ALLINOIS.

COLUMN C.
COLUMN C.