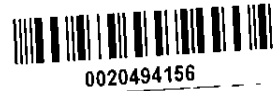


BOX 50

0020494156

3475/0169 54 001 Page 1 of 2
2002-04-30 15:37:06
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 9134999

ESCROW/CLOSING #: 77675

FIF# 49789

LOAN# 9134999

This form was prepared by: B. GONZALEZ
COUNTRYWIDE HOME LOANS, INC.
4500 PARK GRANADA, CALABASAS, CA 91302-1613
tel. no.: (818)225-3000

, address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto the Bank of New York (CWABS 99-3)

a corporation organized and existing under the laws of New York (herein "Assignee"), whose address is c/o Elkie Charles, 101 Barclay Street, New York, NY 10286

a certain Mortgage dated May 25, 1999, made and executed by Doc# 99599041 JAMES P VENSKE SR., AND CAROLE S VENSKE, HIS WIFE, AS JOINT TENANTS

to and in favor of
COUNTRYWIDE HOME LOANS, INC.

Illinois Assignment of Mortgage

Page 1 of 2

12/95

^ 995(IL) (9608).02

CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____

THIS INSTRUMENT WAS PREPARED BY

23991

B. FISHER
120 N. LA SALLE STREET
SUITE 2520
CHICAGO, ILLINOIS 60602

009134999000001995-

BOX 50

UNOFFICIAL COPY

BOX 50

20494156

LOAN #: 9134999

upon the following described property situated in COOK County, State of Illinois:
LOT 64 IN PEPPER TREE FARMS UNIT 3, BEING A SUBDIVISION IN THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED AS DOCUMENT NUMBER 20883078, ALL IN COOK COUNTY,
ILLINOIS.

Parcel ID#: 02-116-021
such Mortgage having been given to secure payment of ONE HUNDRED SEVENTY FOUR THOUSAND TWO
HUNDRED FIFTY and 00/100
(\$ 174,250.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No.) of the Records of
County, State of Illinois , together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
May 25, 1999

COUNTRYWIDE HOME LOANS, INC.

Witness

(Assignor)

By:

Witness

(Signature)

Nora Pena Asst. Sec.

Attest

Seal:

A. SMITH

State of California
County of Los Angeles

On 05/25/1999 before me,

Nora Pena Asst. Sec.

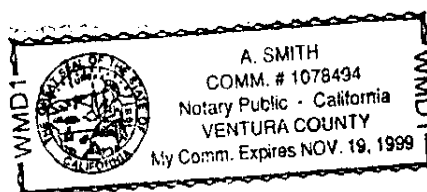
personally appeared

, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

995(IL) (9608).02

INSTRUMENT WAS PREPARED BY
B. FISHER
120 N. LA SALLE STREET
SUITE 2520
CHICAGO, ILLINOIS 60602



BOX 50