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3480/0296 51 001 Page 1 of 2  
2002-04-30 16:13:58  
Cook County Recorder 23.50

When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



Document Prepared By: D. Colon/NTC  
101 N. Brand Blvd. #1800  
Glendale, CA 91203

MLCC#: 3338704

**ASSIGNMENT OF MORTGAGE/DEED**

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**MERRILL LYNCH CREDIT CORPORATION**, a Delaware Corporation,  
whose address is 4802 Deer Lake Drive East,  
Jacksonville, FL 32246, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS INDENTURE  
TRUSTEE PURSUANT TO THE TERMS OF THE INDENTURE DATED AS OF  
DECEMBER 1, 1998 BETWEEN THE TRUST AND THE INDENTURE TRUSTEE  
C/O CENDANT MORTGAGE CORPORATION**  
a New Jersey Corp., located at 3000 Leadenhall Rd, Mail Stop  
DC, Mt. Laurel, NJ 08054, its successors or assigns, (assignee).  
Said mortgage/deed of trust bearing the date 08/24/98, made by  
**SPENCER CHASE**  
to **MERRILL LYNCH CREDIT CORPORATION**  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 98753919  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

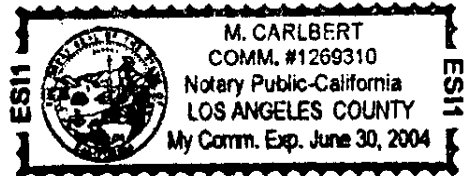
SEE EXHIBIT 'A' ATTACHED

known as: 3240 NORTH SHEFFIELD AVE. CHICAGO, IL 60657  
03/15/02 14-20-424-044  
**MERRILL LYNCH CREDIT CORPORATION**

By: Chris Jones Authorized Signatory

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 15th day of March, 2002, by Chris Jones  
of MERRILL LYNCH CREDIT CORPORATION  
on behalf of said CORPORATION.

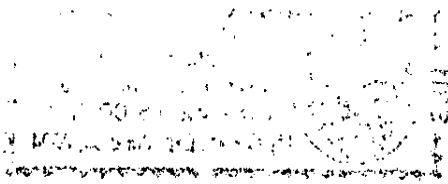
M. Carlbert Notary Public  
My commission expires: 06/30/2004



MLCAS PC 1524P

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 3, IN THE 3240 N SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

LOT 41 IN BLOCK 5 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98727046 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NO. 2-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98727048

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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