

UNOFFICIAL COPY 0020494367

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2002-04-30 16:58:07
Cook County Recorder 25.50



0020494367

Loan Number:
23110604

Prepared by:
Kelly Haselden
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Lisa Futterman

1431 North Bosworth Avenue 6
Chicago, IL 606220000

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Lisa Futterman, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/17/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 06/23/1999 of records, Auditor's File No./Document No. 99604269, and re-recorded on 03/16/2000, Auditor's File No./Document No. 00187475. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:
see attached legal

Property Address: 1431 North Bosworth Avenue, Chicago, IL 606220000, PIN: 17-05-108-053-1006

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 02/14/2002.

Bank of America, N.A., a national banking association

By:

Shawn Biven, Assistant Vice
President

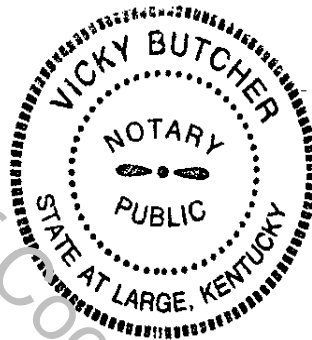
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 02/14/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



Bank of America Loan Number: 23110604

PARCEL 1:

UNIT 1431-6 IN 1427-1431 NORTH BOSWORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 37 AND 38 IN BLOCK 6 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97935882, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE P-- AND STORAGE SPACE S3 LIMITED COMMON ELEMENTS AS DELINEATED IN THE DECLARATION OF CONDOMINIUM AFORESAID, IN COOK COUNTY, ILLINOIS.