

UNOFFICIAL COPY

0020494324

RELEASE DEED

3474/0311 48 001 Page 1 of 2  
2002-04-30 16:03:50  
Cook County Recorder 23.50

Mail To:

ERIC D FARRIS  
18568 W POINT DR  
TINLEY PARK  
IL 60477-4931



0020494324

Name and Address of  
Preparer:  
HomeSide Lending  
P.O. Box 47524  
San Antonio TX 78216

Loan Number 14380375

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ERIC DAVID FARRIS, A SINGLE MAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 31ST, 2000 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 00866084, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 18568 WEST POINT DR, TINLEY PARK IL 60477  
Permanent Index Number(s): 31-06-101-005-0000  
Executed on April 08, 2002

Mortgage Electronic Registration Systems, Inc.  
(MERS)

*B Santellan*

B. SANTELLAN  
VICE PRESIDENT

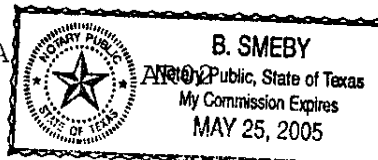
State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on April 08, 2002 by B. SANTELLAN, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

*B. Smeby*

Notary Public

Paid in Full: 02-03-26  
Requested by: YOLANDA DE LA GARZA  
MIN No.: 100015000108551616



Inv. Pool E03-216  
PEG - PFIL

*S-1  
P-2  
M-4  
H-*

EXHIBIT "A"

UNIT 1-1

PARCEL 1: THE EASTERLY 26 FEET OF LOT 1 IN WEST POINT MEADOWS UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 2000 AS DOCUMENT 00210552, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTION, AND COVENANTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME. P.I.N.#'S.31-06-101-005-0000 AND 31-06-202-005-0000 AND 31-06-202-006-0000

Property of Cook County Clerk's Office