UNOFFICIAL C 8134/0017 83 003 Page 1 of

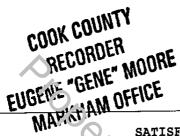
2002-05-01 10:34:31

Cook County Recorder

27.50

When Recorded Return To:

Recording Requested By:

Scott Webster 360 W ILLINOIS ST #6A Chicago, IL 60610-4241 

Chase Manhattan Mortgage Corporation

SATISFACTION

Paid Accounts Department #:14525376 "Webster" Lender ID:439/34508994 Escrow/Title:SEE ATTACHMENT Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, BY: CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SCOTT D. WEBSTEP, AN UNMARRIED MAN Original Mortgagee: FREMONT INVESTMENT & LOAN ITS SUCCESSORS AND/OR ASSIGNS Dated: 11/13/2000 and Recorded 12/08/2000 as Instrument No. 00967524 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

-Assigned by FREMONT INVESTMENT & LOAN TO VACHINGTON MUTUAL BANK, F.A. Document To Be Recorded Concurrently Herewith

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 17-09-131-002-0000 & Property Address: 360 W Illinois #6A, Chicago, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, By: Chase Manhattan Mortgage Corporation as Attorney in Fact Rec on 5/24/01 #2001K048876 On April 18/2002

Ву:

SSISTANT SECRETARY ELMA RUIZ,

EGO-20020418-0009 ILCOOK COOK IL BAT: 19895 KXILSOM1



UNOFFICIAL COPY

Land Garage Control of the State of the Stat

Property of Cook County Clerk's Office eranga xong

UNOFFICIAL COPP494627 Page 2 of 4

Page Satisfaction

STATE OF California COUNTY OF San Diego

On April 18, 2002, before me, MERLY A. MENDOZA, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my pand and official seal,

MERLY A. MENDOLA Notary Expires: 03/01/2006 #1345006 MERLY A. MENDOZA
Commission # 1345006
Notary Public - California
San Diego County
My Comm. Expires Mar 1, 2006

Prepared By: Merly A. Mendoza, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099 EGO-20020418-0009 ILCOOK COOK IL BAT: 19895/14523336 XILS-JM1

EXHIBIT A

ORDER NUMBER: 2000 000458828 CH

STREET ADDRESS: 360 W. ILLINOIS UNIT #6-1 & G-235

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-09-131-002-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 64 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED TRACT OF LAND:

PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSPIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS FINIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99 524,458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENIS IN COOK COUNTY ILLINOIS.

PARCET, 2

THE RIGHT TO THE USE OF G-235, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLAR (TIO)N.

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EXHIBIT A

PROPERTY: 360 W. ILLINOIS STREET

UNIT 6A

CHICAGO, IL 60610

17-09-131-002-0000 P.I.N. #'S:

17-09-131-003-0000

17-09-242-001-0000

17-09-242-002-0000

17-09-2/12-003-0000

17-09-242-004-0000

Coot County Clart's Office 17-09-242-008-0000

17-09-500-021-0030