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2002-05-01 09:46:48

Cook County Recorder

25.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

X	
Release of Deed Full	Partial
Know all Men by these presents, that	BANK ONE, NA
	("Bank") in
	hereby release, convey and quit claim unto
172	and its/his/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in, 02/06/01 as Document Number 001 registered in the Recorder's/Registrars of the State of Illinois applicable to the proplegally described as follows, to-wit:	through or by a certain Mortgage dated 0161846 Book NA Page NA recorded/ Office of COOK County, in
SEE ATTACHED IL	
Property Address: 906 S. MITCHELL AV	/E ARLINGTON HEIGHTSIL 60005

PIN 03-31-415-022

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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White: wind 新自由自由 ARTHUR THE GRAFT ANTIME SOFT TRANSPORTS

Property of Cook County Clerk's Office

, ...

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON,	KY as	02/12/02

BANK ONE, NA

BV: Kelopaca 1

REBECCA WILSON

Its: Mortgage Officer

Attest:

RHONDA CULVER Its: Authorized Officer

2004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

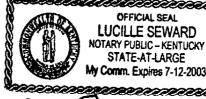
My Commission Expires:

This instrument was prepared by: RHONDA CULVER

00414511161795

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507



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The 12

LEGAL DESCRIPTIONS

LOT 12 IN MILDRED M. TOLAR'S RESUBDIVISION OF LOTS 57, 58, 59, 60, 62, 63 AND 64 IN R.A. CEPEK'S ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTIONS 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID MILDRED M. TOLAR'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON 5-9-1969, AS DOC # 2453933.

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