

UNOFFICIAL COPY

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2002-05-01 09:08:52

Cook County Recorder 23.00

RELEASE DEED



0020495254

MAIL TO:

Cheryl Flintz-OCampo
Martin OCampo
1060 Woodhill Ct.
Elgin, IL 60120

02016312/79853416

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Martin OCampo and Cheryl Flintz_ OCampo, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 29th day of September, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00839144, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 48-6 IN THE COUNTRY HOMES AT COBBLER'S CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART COBBLER'S CROSSING UNIT 2 AND THAT PART COBBLER'S CROSSING UNIT 5 SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89516805 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 06-07-400-012-1104

THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1060 Woodhill Ct. Elgin, IL 60120

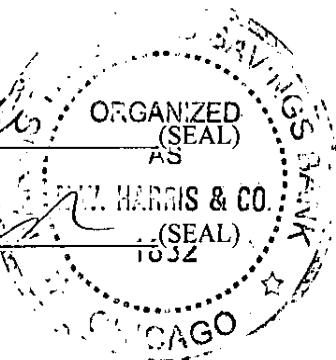
Dated this 15th day of March, 2002

Patricia R. Sierra

Patricia R. Sierra, Assistant Vice President

Mechelle Dunagan

Mechelle Dunagan, Mortgage Loan Officer



BOX 333-CT7

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

such as
ASSISTANT
given by
corporation

Given under my hand and seal this 15th day of March, 2002

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as and ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.



Richard R. Bensen, Notary Public



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