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3493/0177 18 001 Page 1 of 2

2002-05-01 09:17:52

Cook County Recorder

23.00

RELEASE OF MORTGAGE OR TRUST  
DEED BY CORPORATION (ILLINOIS)



0020495290

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENT, That DuPage Schools Credit Union, now known as DuPage Credit Union of the County of **DuPage** and State of **Illinois** for and in consideration of the payment of the indebtedness secured by the **Second Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do **We** hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Paul J. Zaccarine and Frances Zaccarine, 4866 W. Balmoral, Chicago, IL 60630**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **THEY** may have acquired in, through or by a certain note, bearing date **June 17th, 2000**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No **00462128**, to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

**LOT 166 IN ELMORE'S FOREST GARDENS, AS SUBDIVISION OF LOTS 1,2, AND 3 OF ERICKSON AND KINDSBERG'S SUBDIVISION OF THE EAST 35.63 ACRES, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.**

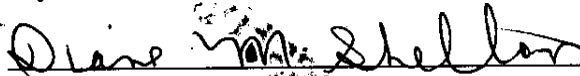
- together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers(s): **13-09-211-034**

Account Number: **1695730-80**

Address(es) of Premises: **4866 W. Balmoral, Chicago, IL 60630**

Witness these hands and seals, this **29th day of March, 2002**

 (SEAL)  
Diane M. Shelton, Senior Vice President

**BOX 333-CTI**

**C.T.I./W**  
**79-93-8491/1**  
**20029612**

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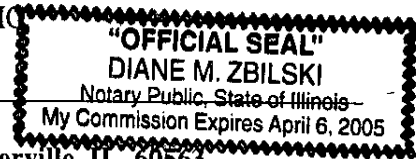
STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Diane Shelton**, personally known to me to be the **Senior Vice President** of **DuPage Schools Credit Union**, now known as **DuPage Credit Union**, an Illinois Corporation, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal 29th day of March, 2002.

*Diane M. Zbilski*  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



This instrument was prepared by **Amanda Dolan**, 1515 Bond Street, Naperville, IL 60563

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