

UNOFFICIAL COPY

0020495619

04/19/2002 27 001 Page 1 of 3
2002-05-01 11:47:17
Cook County Recorder 25.50



0020495619

Prepared By and
When Recorded Mail To:
THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115

AP#
LN# 1921282

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Principal Residential Mortgage, Inc.
711 High Street, Des Moines, IA 50392-072

undersigned in and to that certain Real Estate mortgage dated 04/24/02, all the rights, title and interest of
JACK T. HAUSHERR and VICTORIA L. HAUSHERR, HUSBAND AND WIFE, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115
recorded on April 24, 2002, and recorded in Book/Volume No.

page(s) , as Document No. 0020495618
COOK County Recorder, State of IL

on real estate legally described as follows:

SEE ATTACHED LEGAL 28-15-110-046

FIRST AMERICAN TITLE
ORDER NUMBER LAR 117746
FAST 33030
20F-2 JP

Commonly Known As: 15310 S KILPATRICK, OAK FOREST, IL 60452

Send To

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: April 24, 2002

MIN #:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Notary Public's Office

STATE OF ILLINOIS

County ss: *Cook*

On *4-24-02* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Andrea L. Skopec

Notary Name:
Notary Public for the state of *IL*
My commission expires: *10/24/05*



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LEGAL DESCRIPTION:

LOT 2 IN BARNARD'S RESUBDIVISION OF LOTS 1 THROUGH 22, INCLUSIVE IN BLOCK 7, ALSO THAT PART OF KEATING AVENUE LYING WEST AND ADJACENT TO LOTS 12 THROUGH 22 BOTH INCLUSIVE, SOUTH OF THE NORTH LINE OF LOT 22 EXTENDED WEST AND NORTH OF THE SOUTH LINE OF LOT 12 EXTENDED WEST ALL IN BLOCK 7 OF THE RESUBDIVISION OF BLOCKS 7 AND 8, IN LESSEY AND BORUFF'S SUBDIVISION OF THE NORTH 18 ACRES WEST OF THE RAILROAD IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RECORDED OCTOBER 16, 1960, AS DOCUMENT NUMBER 1800763, AND CORRECTED BY PLAT RECORDED FEBRUARY 6, 1961, AS DOCUMENT NUMBER 18079053, IN COOK COUNTY, ILLINOIS.

28-15-110-044

Property of Cook County Clerk's Office

JTH

RH