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0020496150

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2002-05-01 11:04:38
Cook County Recorder 25.00



0020496150

This Instrument Prepared By:

LOAN #: 62266-893

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 32350 SH249 10, PINEHURST TX 77362

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does hereby grant, sell, assign, transfer and convey unto the ABN AMRO MORTGAGE GROUP, INC.

, a corporation organized and

existing under the laws of THE STATE OF DELAWARE

(herein "Assignee"),

whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084

a certain Mortgage dated APRIL 17, 2002, made and executed by PAUL G. BALDASSARRE AND BARBARA F. BALDASSARRE, HUSBAND AND WIFE

to and in favor of OLYMPIC FUNDING MORTGAGE,

upon the following describe

property situated in County, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

JOE
C.T.I./W
7999072
22032193

Parcel ID#:
Property Address: 504 S. MADISON
LA GRANGE, IL 60525

such Mortgage having been given to secure payment of \$250,000.00 which Mortgage is of record in Book, Volume, (Original Principal Amount)

or Liber No. , at page (or as No. 20496149)

of the Records of County, State of

ILLINOIS , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTV ILLVAS (1457.1) ILLVAS 812

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770-612-1000

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

OLYMPIC FUNDING MORTGAGE, ,

By: Rob Alford
(Signature)

Stephanie Gray
Attest

Seal:

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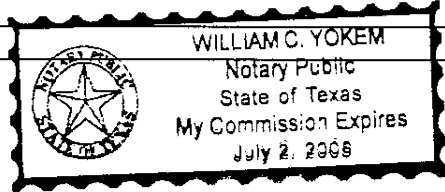
20496150

State of ~~ILLINOIS~~ TEXAS
County of MONTGOMERY

The foregoing instrument was acknowledged before me this APRIL 15th 2002 by

ROB STEINER
AUTHORIZED OFFICER, of OLYMPIC FUNDING

, on behalf of the said corporation.



William C. Yokem

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007999072 HL
STREET ADDRESS 504 S MADISON
CITY: LAGRANGE COUNTY: COOK
TAX NUMBER: 18-09-106-014-0000

LEGAL DESCRIPTION:

LOT 2 IN BLOCK 2 IN COUNTRY CLUB ADDITION TO LA GRANGE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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