



0020496168

Loan Number: 0000692921

**ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE**

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
P.O. Box 8800
Dayton, OH 45401-8800

FOR VALUE RECEIVED A-1 MORTGAGE CORP ("Bank") hereby sells, transfers, sets over and assigns to: **NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342**, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 11/29/2001. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
BRENT D. BILLOCK	RECORDED	
KAREN M. BILLOCK	CONCURRENTLY	
	HEREWITH	
	DOC# 001211738	

IN TESTIMONY WHEREOF, said A-1 MORTGAGE CORP has hereunto set its hand this 29 day of NOVEMBER 2001

ATTEST:

Typed Name TIMOTHY R CRAIG

By:

Typed Name TERESA E WARD

Name: ANNA CRISTIANO
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 29 day of NOVEMBER 2001, by Anna Cristiano as Supervisor, on behalf of A-1 MORTGAGE CORP

NOTARY PUBLIC

Commission Expiration: _____



LINDA LOTSPAIIH, Notary Public
In and for the State of Ohio
My Commission Expires March 28, 2002

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1010002112

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Property of Cook County Clerk's Office

11-20-2019

STREET ADDRESS: 4510 NORTH BERNARD STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-14-215-031-0000

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 20 AND THE SOUTH 1/2 OF LOT 19 IN BLOCK 2 IN A.H. HILL AND COMPANY'S NORTHWESTERN ELEVATED RAILROAD ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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