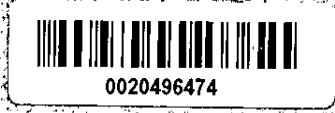


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750 / 1159 43-001 Page 1 of 2  
2002-05-01 11:06:51  
Cook County Recorder 23:00



RELEASE PIN NUMBER: 10-30-125-059-0000

LOAN NUMBER: 0102238813

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY SHAH ALAM SIDDIQUI AND NAUSHABA ALAM

TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE JANUARY 03, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0010006211 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: MARCH 27, 2002

PROPERTY ADDRESS:  
7911 NORDICA  
NILES IL 60714

GREENPOINT MORTGAGE FUNDING, INC.  
SUCCESSOR IN INTEREST TO  
GREENPOINT MORTGAGE CORP

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

*Sheryl F. Word*  
SHERYL F. WORD  
VICE PRESIDENT



STATE OF GEORGIA  
COUNTY OF MUSCOGEE

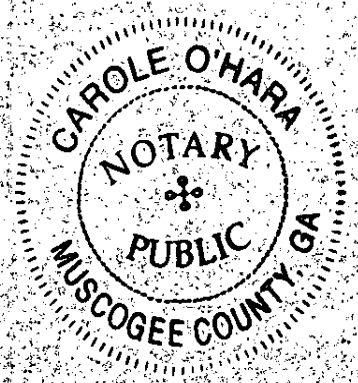
I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL APRIL 12, 2002

*Carole O'Hara*  
CAROLE O' HARA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO:  
CHICAGO TITLE & TRUST CO.  
8707 SKOKIE BLVD  
SKOKIE, IL 60077

PREPARED BY: Edmae Cline  
DS120/ENC-020208



BOX 333-CTN

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ORDER NO.: 1409 - 007989738  
ESCROW NO.: 1409 - 022025664

1

STREET ADDRESS: 7911 N NORDICA AVENUE  
CITY: NILES ZIP CODE: 60714  
TAX NUMBER: 10-30-125-059-0000

COUNTY: COOK

## LEGAL DESCRIPTION:

PARCEL 1: THE WEST 21.17 FEET OF THE WEST 132.34 FEET OF THE NORTH 1/2 OF LOT 4 IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR LAWRENCEWOOD GARDENS TOWNHOUSE PROJECT DATED FEBRUARY 14, 1962 AND RECORDED FEBRUARY 15, 1962 AS DOCUMENT 1842993, AND BY OF SUBDIVISION RECORDED JULY 31, 1961 AS DOCUMENT 17832529; AND AS CREATED BY THE MORTGAGE RECORDED AS DOCUMENT 18465992.

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