

PREPARED BY:

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0020496434

1ST SECURITY FEDERAL SAVINGS BANK
936 North Western Avenue
Chicago, IL 60622

3502/0119 45 001 Page 1 of 2
2002-05-01 10:57:20
Cook County Recorder 43.80



7938791 J1 22 038030 1013

FULL SATISFACTION
AND RELEASE OF MORTGAGE

Loan No. 018600472

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WALTER KOS

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3rd day of AUGUST, A.D. 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0010715105, and a certain Assignment of Rents dated the 3rd day of August, A.D. 2001 security agreement and assignment of leases and rentals and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0010715106, to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

situated in the City of CHICAGO, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, his 20th day of April, A.D., 2002

ATTEST

Ass't Secretary

By
President

STATE OF ILLINOIS

I, Carolina Carbajal
Public in and

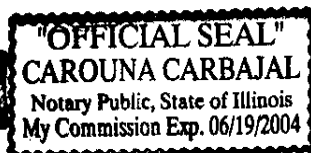
the undersigned, a Notary

COUNTY OF

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and Irene S. Subota personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH day of APRIL, A.D. 2002

BOX 333-CO



Notary Public

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LEGAL DESCRIPTION

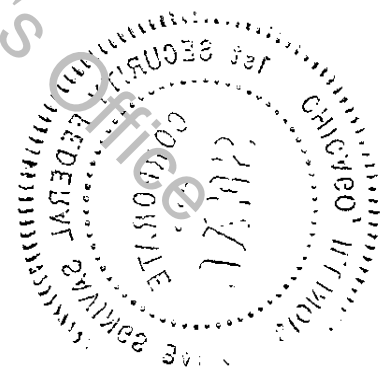
Lot 13 Fitch's Subdivision of the Southwest 1/4 of Block 25 in Sheffield's Addition to Chicago in Section 31, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois

REAL ESTATE TAX IDENTIFICATION no. 14-31-430-039-0000

COMMONLY KNOWN AS 1648 W. NORTH AVE. CHICAGO, IL

Property of Cook County Clerk's Office

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NOV-2008