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0020496642

247/0029 33 001 Page 1 of 3

2002-05-01 09:02:48

Cook County Recorder 25.50

Recording Requested By:  
Golden West Savings

When Recorded Return To:

MATYAS GERA  
1243 Baldwin #409  
Palatine, IL 60074-



0020496642

SATISFACTION

Golden West Savings Association Service Co #:1818061 "GERA" Lender ID:010012/ Cook, Illinois PIF:03/20/02

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MATYAS K. GERA AND MADELINE GERA, HUSBAND AND WIFE  
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION  
Dated: 07/03/1996 and Recorded 07/16/1996 as Instrument No. 96-538963 in the County of COOK State of ILLINOIS

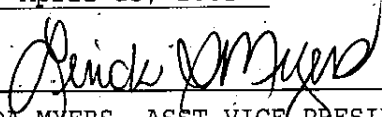
Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 02-12-200-021  
Property Address: 1243 Baldwin #409, Palatine, IL, 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On April 15, 2002

By:   
LINDA MYERS, ASST VICE PRESIDENT

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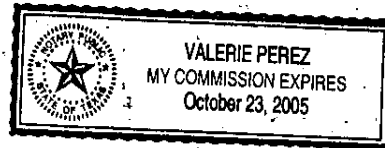
Page Satisfaction

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on April 15, 2002 LINDA MYERS, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as LINDA MYERS, ASST VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
VALERIE PEREZ  
Notary Expires: 10/23/2005



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800  
MAY-20020412-0009 ILCOOK COOK IL BAT: 6937/1818061 KXLSOM

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WORLD SAVINGS AND LOAN ASSOCIATION,  
A FEDERAL SAVINGS AND LOAN ASSOCIATION

## EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0001818061

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS \* \* \* \* \* , DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NUMBER 409 IN SAN TROPAL CONDOMINIUM, AS  
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND  
(HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF  
THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4  
OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE  
SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4;  
THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE  
NORTHEAST 1/4, 282.96 FEET; (THE SOUTH LINE OF SAID NORTHWEST 1/4  
OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST  
FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT  
FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED;  
THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40  
FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE  
SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17  
FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE  
OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED  
AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO  
TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400  
AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK  
COUNTY, ILLINOIS, AS DOCUMENT NO. 23448135, TOGETHER WITH AN  
UNDIVIDED 1.272 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM  
SAID ALL THAT PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF  
AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF  
PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF  
COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN  
TROPAL PLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO TITLE AND  
TRUST COMPANY, TRUST NO. 1067400, DATED MARCH 31, 1976 AND  
RECORDED APRIL 12, 1976 AS DOCUMENT NO. 23448134, AND CREATED BY  
DEED FROM CHICAGO TITLE AND TRUST COMPANY, NUMBER 1067500 TO  
IRVING FEINBERG DATED MAY 31, 1977 AND RECORDED JUNE 2, 1977 AS  
DOCUMENT 23951367, IN COOK COUNTY, ILLINOIS.

address: 1243 Baldwin Ln., Unit 409, Palatine, IL 60067-3079

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