

UNOFFICIAL COPY

0020496667

749/0054 33 001 Page 1 of 3

2002-05-01 09:19:10

Cook County Recorder 25.50



0020496667

When recorded mail to:  
Accunetmortgage.com LLC  
13000 W. Silver Spring Dr.  
Butler, WI 53007

*MAN/CN*  
*2032803*

-----Space Above This Line For Recording Data-----

Parcel Tax ID #: 17-09-124-001  
This form was prepared by , accunetmortgage.com LLC  
Address: 13000 W. Silver Spring Dr.  
Butler, WI 53007  
Tel. No: (877) 299-9797

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 13000 W. Silver Spring Dr., Butler, WI 53007, does hereby grant, sell, assign, transfer and convey, unto the Countrywide Home Loans, Inc., a corporation organized under the laws of California (herein "Assignee"), whose address is 450 American Street, Simi Valley, CA 93065, a certain Mortgage dated 4/29/2002, made and executed by Konstantinos G. Marousis, to and in favor of accunetmortgage.com LLC, upon the following described property situated in Cook County, State of IL:

Parcel 1: Unit 1301 and GU-71 in Huron Pointe Condominium, as delineated on a survey of the following described real estate: Lot 8 thru 14 both inclusive, in Block 10 in Higgin's Law and Company's Addition to Chicago in the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium recorded as Document 0010267241, together with an undivided percentage interest in the common elements.

Parcel 2: The exclusive right to use storage space Number S-73, limited common element as delineated on a survey attached to the Declaration of Condominium recorded as Document 0010267241.

Such Mortgage having been given to secure payment of \$42,500 (Include the Original Principal Amount) which mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page (or as No. *0020496666*) of the County Records of Cook County, Wisconsin, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/29/2002.

accunetmortgage.com LLC, a WI  
Limited Liability Co.

Witness (Print Name)

(Assignor)

Witness (Print Name)

By

(Signature)

Attest (Print name)

Brian Wickert  
President

Seal:

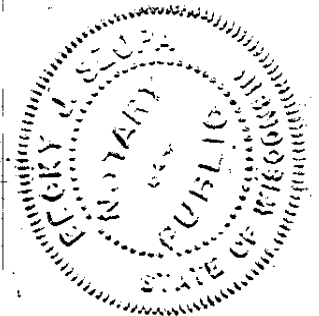
Space Below This Line Reserved for Acknowledgment

STATE OF WISCONSIN  
COUNTY OF Waukesha

On 4/29/2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brian Wickert known to me to be the President and, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

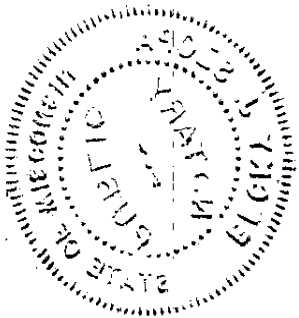
*Becky J. Szopa*  
Becky J. Szopa  
Notary Public  
My Commission Expires 9/8/2002

(THIS AREA FOR OFFICIAL  
NOTARIAL SEAL)



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LEGAL DESCRIPTION

PARCEL 1:

UNITS 1301, AND GU-71 IN HURON POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 THRU 14 BOTH INCLUSIVE, IN BLOCK 10 IN HIGGIN'S LAW AND COMPANY'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010267241, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE NUMBER S-73 A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010267241.

- 17-09-124-001
- 17-09-124-002
- 17-09-124-003
- 17-09-124-004
- 17-09-124-005
- 17-09-124-006
- 17-09-124-007

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