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2002-05-01 08:43:47

Cook County Recorder

25.50



Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA-VETAULT SERVICESP.O. BOX 25003
SANTA ANA, CA 57799

Loan#: 0016005290

RLS# 1534



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROGER SMITH, MARRIED TO KARFAN M. SMITH

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MARCH 24, 2000 Recorded on: MARCH 30, 2000

as Instrument No. 00224945 in Book No. --- at Page No.

Property Address: 4807 S. PRAIRIE, CHICAGO, IL 60615

County of COOK, State of ILLINOIS

PIN# 20-10-110-003

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 02, 2002

AMERIQUEST MORTGAGE COMPANY

By:

HAZELLE E. MEISSINGER, VICE PRESIDENT

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Loan#: 0016005290

RLS#: 1534

PREPARED

Page 2

State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

ss.

On APRIL 02, 2002, before me, KIM M. FIERRO, personally appeared HAZELLE E.

WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) attal executed the instrument.

witness my hand and official seal.

(Notary Name) RIM M. FIBRRO

LANDAMERICA DE AULT SERVICES, P.O. BOX 25088

SANTA ANA, CA 92799

TONATHAN R. ARERALO (LAND AM)

Comm. #1235630 TARY PUBLIC - CALIFORNIA Orange County

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EXHIBIT "A"

File No. RI115445

THE SOUTH 14.5 FEET OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 19.5 FEET THEREOF) AND EXCEPT THE EAST 25 FEET OF EACH OF SAID LOTS CONVEYED TO THE CHICAGO SOUTH SIDE RAPID TRANSIT RAILROAD COMPANY FOR ELEVATED RAILROAD) IN HERMAN DOESCHER'S SUBDIVISION OF THE NORTH 2 ACRES OF THE WEST 4 ACRES OF THE 8 ACRES LYING NORTH AND ADJOINING THE SOUTH 12 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4007 SOUTH PRAIRIE CHICAGO, IL 60615

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Property or Cook County Clerk's Office

1534