

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
P.O. Box 307  
201 S. State Street  
Hampshire, IL 60140

**WHEN RECORDED MAIL TO:**

BRETT D. SMITH  
MELISSA B. KAUFMAN  
1021 W. RUNDELL PLACE, UNIT #33  
CHICAGO, IL 60607

0020497055

3499/0140 52 001 Page 1 of 2  
2002-05-01 12:05:34  
Cook County Recorder 23.50

**SEND TAX NOTICES TO:**



**FOR RECORDER'S USE ONLY**

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations  
First American Bank  
80 Stratford Dr  
Bloomington, IL 60108

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **BRETT D. SMITH and MELISSA B. KAUFMAN, 1021 W. RUNDELL PLACE UNIT #33, CHICAGO, IL 60607,** his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3rd Day of July, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 00106\*, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit: \*27278

**PARCEL 1: UNIT 33 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RUNDELL SIMPLEX CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 001013580, IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0001013580 AND DECLARATION RECORDED AS DOCUMENT NUMBER 97608022, AS AMENDED FROM TIME TO TIME.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-17-204-010, 17-17-204-011, 17-17-204-012, 17-17-204-013,

4-7  
P2  
4-7  
M-7  
8116

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 38900944655

(Continued)

17-17-204-014, 17-17-204-015, 17-17-204-016, 17-17-204-017, 17-17-204-018, 17-17-204-019, 17-17-204-020, 17-17-204-021, 17-17-204-022, 17-17-204-023, 17-17-204-024, 17-17-204-025

Address(es) of premises: 1021 W. RUNDELL PLACE UNIT #33, CHICAGO, IL 60607

Witness Our hand and seal, this 4TH day of APRIL 2002

By: [Signature] DANNA L. STUEHLER (Name & Title) VP (SEA)

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )
COUNTY OF KANE )ss

On this 4TH day of APRIL, 2002, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER and known to me to be the VP

authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at

OFFICIAL SEAL
CHRISTINE J WILKERSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 21, 2003

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