## **UNOFFICIAL COPY**

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3499/0109 52 001 Page 1 of 3 2002-05-01 11:25:36

Cook County Recorder

25,50



X	
Release of Deed Full F	Partial
Know all Men by these presents, that BANK ONE	E, NA ("Bank") in
consideration of one dollar, and other good and value whereof is hereby acknowledged, does hereby release.  ALEJANDRO RUIZ AND ODILIA RUIZ	luable considerations, the receipt ease, convey and quit claim unto
representatives and assigns, all the right, title, inter whatsoever Bank may have acquired in, through or 03/08/01 as Document Number 0010241704 registered in the Recorder's/Registrars Office of Cothe State of Illinois applicable to the property, situategally described as follows, to-wit:  SEE ATTACHED	by a certain Mortgage dated  Bock N/A Page N/A recorded/ OOK County, in

**CHICAGO** 

IL 60618

PIN 1325217034000

Property Address: 2936 N TALMAN AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

04/16/02

BANK ONE, NA

ZENA C WHITMORE Its: Mortgage Officer

Attest:

204 Co.

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL MARY S. TERRY

My Commission Expires:

This instrument was prepared by: LINDA TOLER

00434710049617

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507

## Schedule C **Property Description**

LOT 11 AND THE SOUTH 1/2 OF LOT 10 IN BLOCK 2 IN F. C. GERHKE'S SUBDIVISION OF PART OF LOT 6 IN RICHON AND BAUERMEISTER'S SUBDIVISION. OF OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-25-21/-034-0000

ACHICA COUNTY CLARKS OFFICE CKA: 2936 N. TALMAY, CHICAGO, ILLINOIS 60618