

UNOFFICIAL COPY 0020497147

3503/0032 48 001 Page 1 of 2  
2002-05-01 09:17:57  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:14702243

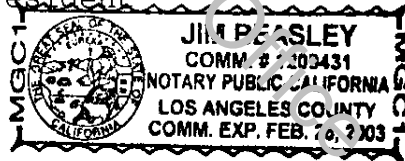
The undersigned certifies that it is the present owner of a mortgage made by **SEBASTIAN MIKLOWICZ** to **COMCOR MORTGAGE CORPORATION, A WISCONSIN CORPORATION** bearing the date 04/13/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book . Page as Document Number 0010328017 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 71 E DIVISON ST #804 CHICAGO, IL 60610  
PIN# 17-03-200-080-1028

dated 03/25/02  
**HOMESIDE LENDING, INC.**

By: Geneve Montes Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 03/25/02  
by Geneve Montes the Vice President  
of HOMESIDE LENDING, INC.  
on behalf of said CORPORATION.



Jim Peasley Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL EB 5306E EH

Handwritten initials and date: 3-27-02

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11/11/2011 10:11:11 AM  
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3503 05/01/02 Br 1 #1537451168 01  
Wed May 01, 2002 09:17 AM  
0032 48 \$23.50 0020497147-305-433-1

10328017

**LEGAL DESCRIPTION:**

UNIT NUMBER 804 IN THE GOLD COAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 1/4 FEET OF LOT 4 AND ALL OF LOTS 5 TO 11, IN DORMAN'S SUBDIVISION OF LOT 1 ( EXCEPT THE WEST 50 FEET THEREOF ) IN KRAUSS' SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91433270, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

0020497147

Property of Cook County Clerk's Office

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