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2002-05-01 10:00:12

Cook County Recorder 23.50



0020497172

Loan Number:
65696816

Prepared by:
Chris Pipinou
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Michael D Abrahamson
Michelle B Abrahamson
6156 North Kirkwood Avenue
Chicago, IL 60646

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Michael D Abrahamson and Michelle B Abrahamson, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/14/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/22/1998 of records, Auditor's File No./Document No. 98846545 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

Lot 30 in George F Koester and Company's Second Addition to Sauganash, a Subdivision in Caldwell Reserve in Township 40 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded March 15, 1928, as Document Number 9958617, in Cook County, Illinois
Property Address: 6156 N Kirkwood Ave, Chicago, IL 60646, PIN: 12-03-114-012

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 01/09/2002.

Bank of America, N.A., a national banking association

By: Shawn Biven
Shawn Biven, Assistant Vice
President

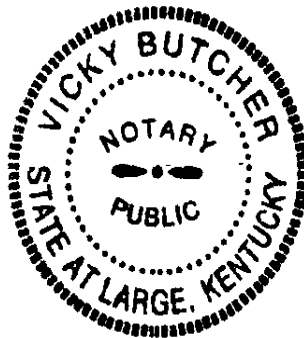
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/09/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: November 22, 2004



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