

UNOFFICIAL COPY

0020497258

2002/0143 48 001 Page 1 of 2
2002-05-01 11:25:01
Cook County Recorder 23.50

13951S CREEK CROSSING
ORLAND PARK IL 60462



0020497258

Recording Requested by and return to:

Therese M Paul
925 Freeman Avenue MD D09016
Cincinnati, Ohio 45203

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: CHARLES R MEDEARIS AND STEPHANIE A MEDEARIS HUSBAND AND WIFE

Mortgagee: Mortgage Electronic Registration Systems Inc.

Dated: February 28, 2001

Document/Instrument #: 0010329513

Date Recorded: April 23, 2001

Page No.:

Book/Liber/Reel#:

County: COOK

Group No.:

PIDN: 27-06-400-001

State: Illinois

Amount: 205000.00

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on February 20, 2002.

Signed and acknowledged
in the presence of:

Angela Overbay

Stephanie Meredith

Mortgage Electronic Registration Systems, Inc.

David Fender, Assistant Secretary

THE STATE OF OHIO,
COUNTY OF HAMILTON, SS:

On February 20, before me appeared David Fender, Assistant Secretary, personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Therese M. Paul
Therese M. Paul
FIFTH THIRD BANK
925 Freeman Avenue Paid
Cincinnati, OH 45203 11/21/2001



LuAnn Hampton
Notary Public, State of Ohio
My Commission Expires September 7, 2004



* 9 1 2 3 0 1 0 2 0 1 6 1 0 2 6 8 *

Account No.: 0201610268

MERS Telephone Number
1 (888) 679-6377

MIN: 100014230001174379

2

UNOFFICIAL COPY
Exhibit A

LOT 50 IN CREEKSIDE UNIT ONE, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office