

UNOFFICIAL COPY

0020497218

SATISFACTION OF MORTGAGE

3573 0103 18 001 Page 1 of 2  
2002-05-01 11:08:38  
Cook County Recorder 23.50



PROPERTY: 111 W MAPLE  
CHICAGO IL 60610  
PIN #: 17-04-422-035-0000

FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from  
**TIM J MAHLER, SINGLE**

to FIFTH THIRD BANK A MICHIGAN BANKING CORP.\*, , MI, dated **November 1, 1999** to  
secure the sum of **\$16700.00** recorded **December 20, 1999** in Mortgage Book **N/A**, Page  
**N/A**, Document/Instrument No. **09177709**, **COOK** County/City  
Illinois Records covering the premises as described in said mortgage.

The COOK City/County Recorder is authorized to cancel this Mortgage of record.

IN WITNESS WHEREOF, the said FIFTH THIRD BANK, A MICHIGAN BANKING caused its corporate  
name to be hereunto subscribed by Melissa Spangler, Operations Officer thereunto duly authorized by  
its Board of Directors, on March 21, 2002.

FIFTH THIRD BANK FKA OLD KENT BANK

Signed and acknowledged  
in the presence of:

Dorothy Anderson

FIFTH THIRD BANK,  
A MICHIGAN BANKING CORP.

Melissa Spangler, Operations Officer

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on March 21, 2002, before me, the subscribed, a Notary Public in and for said  
County and State, personally appeared Melissa Spangler, Operations Officer of FIFTH THIRD BANK,  
A MICHIGAN BANKING, the corporation whose name is subscribed to and which executed the foregoing  
instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the  
signing and execution of said instrument; and that the signing and execution of said instrument is their free and  
voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act  
and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day  
and year last aforesaid.

This instrument prepared by and return to:

Therese M. Paul  
FIFTH THIRD BANK

925 Freeman Avenue  
Cincinnati, OH 45203 Paid:02/19/2002



LuAnn Hampton  
Notary Public, State of Ohio  
My Commission Expires September 7, 2004



\* 7 1 2 3 1 1 0 0 8 4 1 4 7 0 5 1 1 \*

J

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09177709

16/0016 14 001 Page 1 of 1

1999-12-20 11:55:59

Cook County Recorder

37.50



RECORDATION REQUESTED BY:

OLD KENT BANK  
P.O. BOX 3488  
CONSUMER LOAN PROCESSING  
GRAND RAPIDS, MI 49501-3488

WHEN RECORDED MAIL TO:

OLD KENT BANK  
P.O. BOX 3488  
CONSUMER LOAN PROCESSING  
GRAND RAPIDS, MI 49501-3488

SEND TAX NOTICES TO:

TIM J MAHLER  
111 W MAPLE  
CHICAGO, IL 60610

0020497218

FOR RECORDER'S USE ONLY

000829538-1

This Mortgage prepared by: ERIN TOWNE  
P.O. BOX 3488  
GRAND RAPIDS, MI 49501

MORTGAGE

THIS MORTGAGE IS between TIM J MAHLER, SINGLE, whose address is 111 W MAPLE, CHICAGO, IL 60610 (referred to below as "Grantor"); and OLD KENT BANK, whose address is PRIVATE BANKING, 105 S YORK STREET, ELMHURST, IL 60126 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

PARCEL 2: UNIT NO. 375 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

The Real Property or its address is commonly known as 111 W MAPLE, CHICAGO, IL 60610. The Real Property tax identification number is 17-04-422-035-0000.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not

11-1-99

Handwritten initials