

UNOFFICIAL COPY

0020497238

7503, 0123 48 001 Page 1 of 2  
2002-05-01 11:17:44  
Cook County Recorder 23.50

812 SHERWOOD ROAD  
LAGRANGE PARK IL 60526



Recording Requested by and return to:

Therese M Paul  
925 Freeman Avenue MD D09016  
Cincinnati, Ohio 45203

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **GIAN FRANCO GRANDE AND MARY F GRANDE HUSBAND AND WIFE**

Mortgagee: **Mortgage Electronic Registration Systems Inc.**

Dated: **April 19, 2001**

Document/Instrument # **0011004233**

Date Recorded: **October 26, 2001**

Page No.:

Book/Liber/Reel#:

County: **COOK**

Group No.:

PIDN: **15-33-217-021**

State: **Illinois**

Amount: **218600.00**

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on February 20, 2002.

Signed and Acknowledged  
in the presence of:

Angela Overbay

Stephanie Meredith

Mortgage Electronic Registration Systems, Inc.

David Fender, Assistant Secretary

THE STATE OF OHIO,  
COUNTY OF HAMILTON, SS:

On **February 20**, before me appeared David Fender, Assistant Secretary, personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Therese M. Paul  
Therese M. Paul  
FIFTH THIRD BANK  
925 Freeman Avenue Paid  
Cincinnati, OH 45203 11/21/2001



Ed Ann Hampton  
Ed Ann Hampton  
Notary Public, State of Ohio  
My Commission Expires September 7, 2004



Account No.: 0201095288  
MIN: 100014230001127013

MERS Telephone Number  
1 (888) 679-6377

J

**UNOFFICIAL COPY**  
**Exhibit A**

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LOT 16 IN BLOCK 3 IN WESTMORELAND, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 33, LYING EAST OF 5TH AVENUE, SITUATED IN THE VILLAGE OF LAGRANGE PARK, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office