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2002/0024 08 001 Page 1 of 3  
2002-05-01 09:41:25  
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

EXTERNAL PROCESSOR  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

0180932  
STANLEY M COHEN



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
STANLEY MARTIN COHEN, A SINGLE PERSON

to NATIONAL CITY MORTGAGE SERVICES CO

dated October 18th 2000, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 322,000.00 ), and recorded in Mortgage Record 6970, page 6234  
and or Instrument # 60844807 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14-20-419-090-1005

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 27 day of March, 02.

FIRST UNION NATIONAL BANK

By [Signature]  
Its Ronald L. Fisher  
Vice President

By [Signature]  
Its Amanda Morgan

AUTHORIZED SIGNER

Corporate Seal

S-4  
P-3  
M-7

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0180932

STANLEY

M COHEN

State of **MARYLAND**  
County of **FREDERICK**

Before me, the undersigned, a Notary Public in and for said County and State this 27 day of March  
02, personally appeared Ronald L. Fisher and  
Amanda Morgan, Vice President  
and AUTHORIZED SIGNER respectively, of  
FIRST UNION NATIONAL BANK

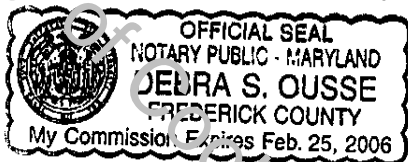
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:

Debra S. Ousse

Notary Public



PROPERTY OF  
FREDERICK COUNTY CLERK'S OFFICE

STREET ADDRESS: 860 W BUCKINGHAM #3E  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-20-419-090-1005

LEGAL DESCRIPTION:

UNIT #3E IN 860 WEST BUCKINGHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 AND 20 IN BLOCK 1 IN BUCKINGHAM'S SUBDIVISION OF BLOCK 4 IN CIRCUIT COURT PARTITION OF THE NORTH THREE QUARTERS OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS "PARCEL", WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM FOR THE 860 WEST BUCKINGHAM PLACE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97749233, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office