

UNOFFICIAL COPY

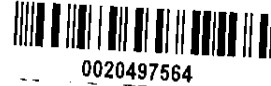
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350 / 0103 03 001 Page 1 of 1
2002-05-01 11:16:15
Cook County Recorder 23.50

Document Prepared By:
WAYNE MITCHELL
When recorded mail to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966



Property Address:
1911W DICKENS AVE
CHICAGO
IL 60614
Project #: SCBANK1TROY 02
Assignor #: 0000913921
Pool #:
PIN/Tax ID #: .



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

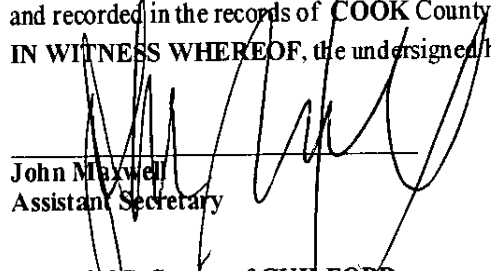
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.


Mortgagor(s): ERNEST J TAHIEN & TANYA BARNETTE, HUSBAND AND WIFE
Mortgagee: AMERICAN NATIONAL BANK AND TRUST CO OF CHICAGO
Loan Amount: \$ 358,000.00 Date of Mortgage: 01-15-1998 Document #2:
Date Recorded: 01-23-1998 Liber/Cabinet: Page/Drawer:
Document #: 98063281 Certificate: Microfilm:

Comments: LOT 5 IN BLOCK 40 IN SHEFFIELDS ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SEE ATTACHED FOR LEGAL DESCRIPTION (if required) and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 3/28/02.

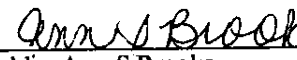

John Maxwell
Assistant Secretary

American National Bank & Trust of Chicago, NA,

Brenda Low
Vice President

State of NC County of GUILFORD

On this 3/28/02 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and John Maxwell, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of American National Bank & Trust of Chicago, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public: Ann S Brooks
My Commission Expires: 03-26-2005

Ann S. Brooks
NOTARY PUBLIC
GUILFORD COUNTY, NC

02-38914
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

ilmrsd 4/19/2000