When Recorded Mail To SECURITY MORTGAGE, IOFFICIAL CO

2002-05-01 09:22:22

Cook C

15, SPINNING WHEEL ROAD, STE 410 HINSDALE, IL 60521

ATTN: HEATHER EKHART

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

IC-ees Abous	This Line For	Decording Date	LOAN #

PARCEL NUMBER:

29-35-209-006

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WASHINGTON MUTUAL BANK, FA

whose address is 75 NORTH FAIRWAY FRIVE VERNON HILLS, IL 60061

an beneficial interest under that certain Mo.	gag tuaicu me sin uay oi a	APRIL, 2002, executed by
ERIC HANNAH AND CHERYL HANNAH	HUSIAND AND WIFE, NOT AS	JOINT TENANTS,
NOT AS TENANTS IN COMMON, BUT	ASTENAICTS BY THE ENTIRETY	, ⁷
	4	as Borrower, to
SECURITY MORTGAGE, INC.		as Boilowei, to
SECORIII MORIGAGE, INC.	as I and the seconded on	in Dool
D 1.37	, as Lender, was recorded on _	
, at page, Docket No		
County, ILLINOIS		ated in a said county described as follows:
LEGAL DESCRIPTION AS ATTACHED		
Together with the note or notes	nerein described or referred to, the more	ney due and to become due thereon with
interest, and all rights accrued or to accrue	nder said Mortgage.	1,
	d\ 1/1	ΔhΛ)
Dated 64-05-02		10.44
	SECURITY MORTEA	州小兴
	By WY	NV .
	ALDO NARIS	, - 0
	Its president	
STATE OF ILLINOIS		///:
STATE OF THUINOIS	} SS.	
COLD TELL OF THE	33.	
COUNTY OF DUPAGE	}	C)
The foregoing instrument was ack	owledged before me, a Notary Public, by	ALDO NARIS
The foregoing mistament was now	, the PRESIDENT	
and by,	, the	· ·
	, the	
of SECURITY MORTGAGE, INC.		
on behalf of said corporation.		•
NUMBER OF THE	1 1 CC - (-1 1 4) (1C
IN WITNESS WHEREOF, I have hereun	set my hand and official seal this 57	TH day of APRIL, 2002 .
OFFICIAL SEAL		1.
JENNIFER A. HUMINIECKI		
{ NOTARY PUBLIC, STATE OF ILLINOIS \$	· in inf	la l'Humach
MY COMMISSION EXPIRES 1-24-2006	Notary Public	
	JENNIFER A. HUM	IINIECKI

Residing at:

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 055380240

Bortower: ERIC HANNAH

20497797

LOT 31 IN STONY RIDGE SUBDIVISION, BEING A RESUBDIVISION OF ALLE'S SOUTH CHIAGO ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coop County Clerk's Office