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2002-05-01 11:32:46

Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST

0127640283

For the protection of the owner,
This release shall be filed with the
Recorder of Deeds of the registrar
Of titles in whose office the
Mortgage or Deed of Trust was filed.



0020497914

KNOW ALL MEN BY THESE PRESENTS,
That the First Union National Bank
a corporation of the State of Michigan, for and in
consideration of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned,
and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUITCLAIM unto Richard O. Peterson, 5950 N. Avondale, Chicago, IL 60631 heirs, legal representatives
and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29th
day of August, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____, of records, on Page _____, as
Document No. 97640283, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union National Bank has caused these presents to be signed by its Assistant Vice
President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 18th day of December, 2001.

MAIL TO:
RICHARD O. PETERSON
5950 N. Avondale
Chicago, IL 60631



First Union National Bank

Sharon Cox
Sharon Cox, Assistant Vice President

Linda Tapler
Linda Tapler, Assistant Secretary

STATE OF NORTH CAROLINA
COUNTY OF JOHNSTON

I, Donna Mattocks, a notary public in and for said Cook County of the State aforesaid, DO HEREBY CERTIFY that Sharon Cox personally
known to me to be Assistant Vice President of First Union National Bank, a corporation, and Linda Tapler, personally known to me to be the
Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein
set forth.

Given under my hand and my seal this 18th day of December, 2001

Donna Mattocks

My Commission Expires: June 3, 2002

Notary Public: Donna Mattocks

THIS INSTRUMENT PREPARED BY:
First Union Mortgage Corporation
P O Box 900001
Raleigh, NC 27607-9000



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Property Description

THE EASTERLY 35 FEET OF THE WESTERLY 150 FEET (MEASURED ON THE SOUTHERLY LINE OF LOT 1) OF LOT 1 IN BLOCK 26 OF NORWOOD PARK, BEING PART OF SECTION 6 AND 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-06-400-025-0000

CKA: 5950 NORTH AVONDALE, CHICAGO, ILLINOIS 60631

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523

Property of Cook County Clerk's Office