UNOFFICIAL C 2020498662

SATISFACTION OF MORTGAGE

ملا سيدن الهم

2002-05-01 11:48:56

Cook County Recorder

PROPERTY: 5 CHARLES COURT

BUFFALO GROVE IL 60089	
PIN #: 03-09-215-010	
FOR VALUE RECEIVED, we hereby acknowledge full satisfaction JOHN J AND LISE D MUELLER	
to FIFTH THIRD BANKA MICHIGAN CORP. GRAND*, RAP	IDS, MI, dated September 25, 1998 to
secure the sum of \$175000.00 recorded September 30,	
, 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	COOK County/City
Illinois Records, evering the premises as describ	ed in said mortgage.
The COOK City/County Recorder is authorized to cancel this Mo IN WITNESS WHEREOF, the said FIFTH THYRD BANK, A name to be hereunto subscribed by Todd Reese, Operations M its Board of Directors, on April 5, 2002. FIFTH THIRD BANK FKA OLD KENT MORTGAGE.	MICHIGAN CORP. GRAND caused its corporate
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Digited and actaio wieaged	FTH THIRD BANK,
- (legg Faits	odd Beese, Operations Manager
Gregg Davis / (THE STATE OF OHIO, COUNTY OF HAMILTON, SS:	oud neese. Sp. ations manager
	the subscribed, a Notary Public in and for said
County and State, personally appeared Todd Reese, Operations A MICHIGAN CORP. GRAND , the corporation whose name is subsc	Manager of AFTH THIRD BANK, ribed to and which executed the foregoing
instrument, and for themselves and as such officers, and for and of signing and execution of said instrument; and that the signing and voluntary act and deed, their free act and deed as such officers reand deed of said corporation for the uses and purposes in said instrument.	execution of said instrument (s their free and spectively, and the free and voluntary act trument mentioned.
IN TESTIMONY WHEREOF, I have hereunto subscribed my na	me and affixed my Notarial Seal on the C.v
and year last aforesaid. This instrument prepared by and return to:	Jan C Hulbert
Murux M. Paul Therese M. Paul	Jan C. Hulbert Notary Public, State of Ohio My Commission Expires July 22, 2002
FIFTH THIRD BANK	3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
925 Freeman Avenue Cincinnati, OH 45203	* 9 1 2 3 0 1 0 2 0 0 8 5 2 3 9 0 *

LOT 238 IN CAMBRIDGE COUNTRYSIDE UNIT 6 BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON AUGUST 7, 1967, AS DOCUMENT NUMBER 2339711

MUELLER/200852390

Property of Cook County Clark's Office