UNOFFICIAL C 2020498717

2002-05-01 12:13:49

Cook County Recorder

23.58

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0915639590

0020498717

The undersigned certifies that it is the present owner of a mortgage made by JUDITH Y CASTON

to CHASE MANHATTAN DANK USA, N.A.

bearing the date 07/10/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98-635618 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and lischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:982 NORTH GLENVIEW CT

PALATINE, IL 60067

PIN# 02-09-409-002-0000

dated/04/11/02

JPMorgan Chase Bank f/k/a Chase Manhattan Penk USA, N.A.

By:/~

Geneve Montes

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 04/11/02

by Geneve Montes the Vice President

of JPMORGAN CHASE BANK

on behalf of said CORPORATION.

im Bearley Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JIM DEASLEY
COMM. # 1209431
NOTARY PUE LIC CALIFORNIA D
LOS ANGELE COUNTY O
COMM. EXP. FEB. 26, 2003

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Property Address:

Tax ID Number:

982 N. Glei Palatin nsurance

Legal Deskit HEADQUARTERS

PARCEL 1: LOT 18 IN WILLOW GLEN TOWNHOMES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 25, ENT SMBER

COOK COUNTY CLERK'S OFFICE 1996 AS DOCUMENT NO. 96895573 AND AS SHOWN IN THE PLAT OF AFORESAID SUBDIVISION RECORDED NOVEMBER 25, 1996 AS DOCUMENT NO. 968895571 OVER LOTS 11 AND 12.

Form 4100-100