UNOFFICIAL CO 512/0078 89 001 Page 1 of

2002-05-01 13:15:22

Cook County Recorder

5211S TRUMBULL CHICAGO

IL 60632

0020498843

Recording Requested by and return to:

Therese M Paul 925 Freeman Avenue MD D09016 Cincinnati, Ohio 45203

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: FUI CUNCIO PANTOJA & ANGELES SANCHEZ

Mortgagee: Mortgage Electronic Registration Systems Inc. Dated: September 7,1999

Dated:

Document/Instrument #. 99857393

Page No.: NA County: COOK

PIDN:

19-11-408-005-0000

Amount:

84800.00

September 9, 1999 Date Recorded:

Book/Liber/Reel#: NA

Group No.:

Illinois State:

FIFTH THIRD FKA OLD KENT BANK

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on March 14, 2002.

Signed and acknowledged

the presence of:

Mortgaga Electronic Registration Systems, Inc.

Assistant Secretary

THE STATE OF OHIO,

COUNTY OF HAMILTON, SS:

On March 14, 2002, before me appeared Todd Reese, Assistant Secretary , personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Therese M. Paul

FIFTH THIRD BANK

925 Freeman Avenue Cincinnati, OH 45203 Paid

Account No.: 0201190642

MIN: 100014270000461740

LuAnn Hampton

Notary Public, State of Ohio

My Commission Expires September 7, 2004

MERS Telephone Number 1 (888) 679-6377

LOT 5 IN BLOCK 8 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON, BEING A SUBDIVISION OF THE EAST 3/4 THE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office