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Cook County Recorder

23.50

PROPERTY: 400 NORTH CLINTON ST #604 CHICAGO IL 60614-PIN #: 1709-112-005 & 010 & 018 FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from JONATHAN H. CROVE AND KRISTIN REITER GROVE, HUSBAND AND WIFE to FIFTH THIRD BANK, A MICHIGAN BANKING CORP.*, , MI , dated October 28, 1999 127700.00 recorded December 28, 1999 in Mortgage Book secure the sum of Page , Document/instrument No. 09199374 _,_COOK County/City Records covering the premises as described in said mortgage. The COOK City/County Recorder is authorized to cancel this Mortgage of record. IN WITNESS WHEREOF, the said r/Y I'H THIRD BANK, A MICHIGAN BANKING caused its corporate name to be hereunto subscribed by Dav'd Fender, Operations Officer thereunto duly authorized by its Board of Directors, on April 3, 2002. ORIGINATED:OLD KENT BANK NKA FIFTH THIRF BANK Signed and acknowledged FIFTH THIRD BANK in the presence of: A MICHIGAN BANI Connie Sigler-Rau(David Fender, Operations Office THE STATE OF OHIO, COUNTY OF HAMILTON, SS: before me, the subscribed, Notary Public in and for said BE IT REMEMBERED, That on April 3, 2002, County and State, personally appeared <u>David Fender, Operations Officer</u>
A MICHIGAN BANKING the corporation whose name is subscribed to as of FIFTH THIRD BANK, _, the corporation whose name is subscribed to and which executed the foregoing instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the signing and execution of said instrument; and that the signing and execution of said instrument is their free and voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act and deed of said corporation for the uses and purposes in said instrument mentioned. IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the Jay and year last aforesaid. This instrument prepared by and return to: Hallet Therese M. Paul Jan C. Hulbert FIFTH THIRD BANK Notary Public, State of Ohio 925 Freeman Avenue My Commission Expires July 22, 2002 Cincinnati, OH 45203

UNOFFICIAL COPENASS 7 Page 2 of

PARCEL 1:

. AND PARKING SPACE P 26 IN SOUTH RIVER PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN KINZIE PARK SUBDIVISION JFING A RESUBDIVISION OF LOTS, BLOCKS AND VACATED STREETS AND ALLEYS IN WABANST. IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1999 AS DOCUMENT NUMBER 99712460, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 9-13-99 AS DOCUMENT NUMBER 99867467 , AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

MANASAN GARANGA KANTAN MANASAN MANA

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR KINZIE PARK HOMEOWNERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT NUMBER 99514088.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARY. PION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. A

17-09-112-005 P.I.N. # S 17-09-112-010 17-09-112-018