## SATISFACTION OF MORTGAGE VICE AL COPY 1020498825

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0020498825

PROPERTY: 1525 SANDERS CT			
WHEELING IL 60090-5961			
PIN #: 03-15-402-055-1046			
FOR VALUE RECEIVED, we hereby ackowledge full satis	sfaction of a certai	n Mortgage from	
to FIFTH THIRD BAINK, A MICHIGAN BANKING COR	P.*, , MI	, dated May 6, 1998	to
secure the sum of \$5,00.00 recorded June 26, 1	998 in Mor	tgage Book N/A	, Page
N/A , Document/Instrument No. 98550470	, <u>COOK</u>	County/City	y
Illinois Records, covering the premises as d			
The COOK City/County Recorder i, at thorized to cancel the	~ ~		d :+=
IN WITNESS WHEREOF, the said FIT I'T THIRD BANK name to be hereunto subscribed by David Fender, Operat			d its corporate
its Board of Directors, on March 29, 2002.	ions Officer	increame dary auth	orized by
FIFTH THIRD BANK FKA OLD KENT BANK			
4			
Signed and acknowledged	FIFTH THE	DBANK)	
in the presence of:		N BANKING CORP.	
/ prothybude in	1		
Dorothy Anderson	Days Vendo	r, Operations Officer	<del></del>
THE STATE OF OHIO, COUNTY OF HAMILTON, SS:	David Schue	r, Operations Officer	
·	45	A - Natama Dahlia in an	
BE IT REMEMBERED, That on March 29, 2002, before County and State, personally appeared <u>David Fender, Oper A MICHIGAN BANKING</u> , the corporation whose name is	ations Officer subscribed to and	of FIFTH THIR which executed the fore	D BANK, egoing
instrument, and for themselves and as such officers, and for			
signing and execution of said instrument; and that the signin voluntary act and deed, their free act and deed as such office			
and deed of said corporation for the uses and purposes in sai			y act
IN TESTIMONY WHEREOF, I have hereunto subscribed n			the day
and year last aforesaid.			
This instrument prepared by and return to:	Šir. A	0 1/ 1	1
Muris M. Pave	Z W	i ( Hull	rut
Therese M. Paul	Jan & Hul	bert	<del></del>
FIFTH THIRD BANK		olic, State of Ohio	
925 Freeman Avenue		ission Expires July 22,	2002
Cincinnati, OH 45203 Paid:12/24/2001	O. K.		
	•		
* 7 1 2 3 1 1 0 0 8 4 1 4 0 1 2 7 6 *			

Unit 310 as delineated on survey plat of the following described parcel of real estate: That part of the West 495.0 feet of the Southeast 1/4 of the Southeast 1/4 of Section 15, Township 42 North, Range 11, East of the Third Principal Meridian (except the South 444.0 feet thereof) bounded by a line described as follows: Commencing at the intersection of the East line of the West 495.0 feet of the Southeast 1/4 of the Southeast 1/4 of said Section 15 with the North line of the South 440.0 feet, as aforesaid; thence North 89 degrees 52 minutes 33 seconds West, along the said North line of the South 440.0 feet, a distance of 160.71 feet; thence North 00 degrees 07 minutes 27 seconds East, 34.08 feet to the point of beginning of the parcel to be described; thence South 80 degrees 43 minutes 49 seconds West, 14.33 feet; thence North 09 degrees 16 minutes 11 seconds West, 124 93 feet; thence North 79 degrees 01 minutes 57 seconds West, 117.92 feet, thence North 10 degrees 58 minutes 03 seconds East, 64.33 feet; thence South 79 degrees 01 minutes 57 seconds East, 131.25 feet; thence North 61 degrees 04 minutes 10 seconds East 131.25 feet; thence South 28 degrees 55 minutes 50 seconds East, 64.33 feet; thence South 61 degrees 04 minutes 10 seconds West, 122.83 feet; thence South 09 degrees 16 minutes 11 seconds East, 122.83 feet to the point of beginning, in Cook County, Illinois which survey plat is attached as Exhibit B to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Number 77199, registered with the Registrar of Titles of Cook County, Illinois, as Document No. LR295-1364; together with an undivided 1.957926 interest in the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time.

COLLATERAL ADDRESS 1525 SANDERS CT WHELLING/COOK/ILLINOIS 03-15-402-055-1046