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0020498915

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2002-05-01 14:24:21

Cook County Recorder 25.50



0020498915

Loan Number:  
6466619274

Prepared by:  
Regina Hampton  
STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Margaret V Knutson  
Kirby J Knutson  
765 Walden Drive  
Palatine, IL 60067

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202  
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Margaret V Knutson and Kirby J Knutson, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/08/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 06/25/2001 of records, Auditor's File No./Document No. 0010552209. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

see attached legal  
Property Address: 765 Walden Dr, Palatine, IL 60067, PIN: 02-15-112-017-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 03/19/2002.

Bank of America, N.A., a national banking association

By: Shawn Biven  
Shawn Biven, Assistant Vice  
President

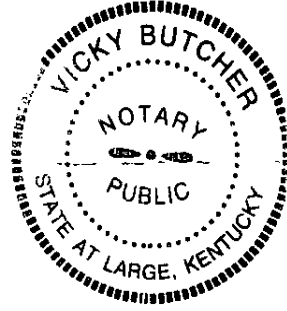
S-4  
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M-4  
J

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 03/19/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: 11/22/2004



Property of Cook County Clerk's Office

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Bank of America Loan Number: 6466619274

## LEGAL DESCRIPTION:

### PARCEL I:

THAT PORTION OF LOT 2 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 00

DEGREES 00 MINUTES 00 SECONDS EAST, 28.46 FEET ALONG THE WEST LINE OF SAID LOT 2 FOR THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 9.01 FEET TO AN EXTERIOR CORNER OF A BRICK AND FRAME BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 1.86 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.46 TO THE CENTERLINE OF A PARTYWALL COMMON TO UNIT NO. 765 AND 761; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 13.69 FEET ALONG THE CENTERLINE OF SAID PARTYWALL; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 0.59 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 13.7 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND ITS PROLONGATION THEREOF TO THE EAST LINE OF SAID LOT 2 FOR THE EASTERLY TERMINUS OF SAID LINE.

### PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-01697.