UNOFFICIAL CQP20498918

3512/8155 89 001 Page 1 of 3
2002-05-01 14:26:34
Cook County Recorder 25.58



Loan Number: 21925565

Prepared by:
Vonna Eicher
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Roiston P Dsouze
Therese M Dsouza
441. S. Highland Avenue
Arlington Heights, II 600050000

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Roiston P D'Souza and Therese M Gruber- D'Souza, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 05/19/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/28/1998 of records, Auditor's File No./Document No. 98441090. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Property Address: 441 S Highland Aven, Arlington Heights, IL 600050000, PIN: 03-32-118-011

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 10/01/2001.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

Susan Hornung, Manage

SPATH

UNOFFICIAL COP20/498918 Page 2 of

State of Kentucky, County of Jefferson

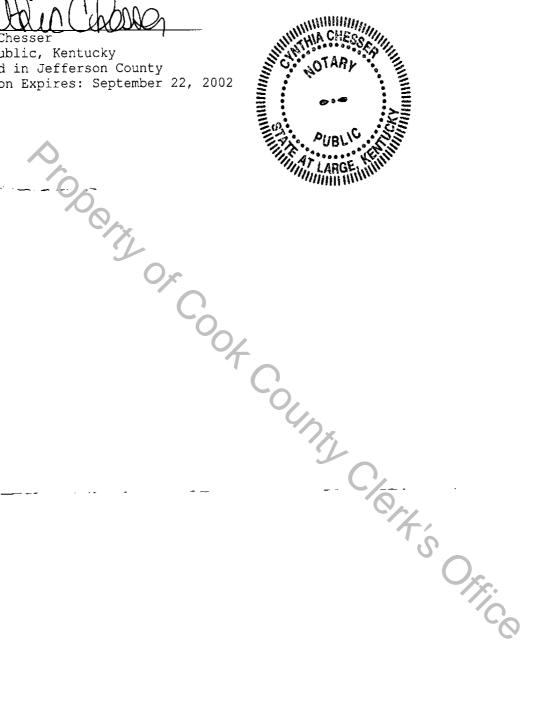
The foregoing instrument was acknowledged before me on 10/01/2001 by Susan Hornung, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Chesser

Notary\Rublic, Kentucky

Qualified in Jefferson County

Commission Expires: September 22, 2002



UNOFFICIAL COP# 219 25565

0020498918 Page 3 of 3

4. Legal Description:

LOT 14 IN BLOCK 5 OF ARLINGTON ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF LOT 12 (EXCEPT THE NORTH 2 1/2 CHAINS OF THE EAST 2.0 CHAINS THEREOF) IN SECTION 32 IN THE ASSESSOR'S DIVISION OF SECTIONS 29, 30, 31 AND 32 IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-32-118-011