

UNOFFICIAL COPY

0020498935

3512/0172 89 001 Page 1 of 2

2002-05-01 14:38:40

Cook County Recorder 23.50



0020498935

Loan Number:
40854141

Prepared by:
Regina Hampton
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Bernard W Foster

1811 Monroe St
Evanston, IL 60201

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Bernard W Foster and Tamara Iversen Foster, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/16/1993, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/15/1994 of records, Auditor's File No./Document No. 94-144220 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Lot 9 in Block 1 in Stanley and Companies Second Dodge Avenue Subdivision of the South 1/2 of the South 1/2 of the Northwest 1/4 of Section 24, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois
Property Address: 1811 Monroe St, Evanston, IL 60201, PIN: 10-24-408-025

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 03/19/2002.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By: Shawn Biven
Shawn Biven, Assistant Vice
President

S-4
P-2
M-4
8

UNOFFICIAL COPY

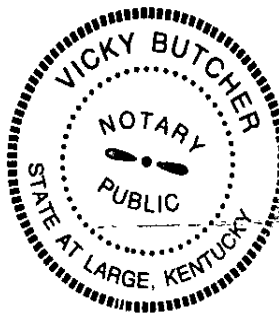
State of Kentucky, County of Jefferson

0020498935 Page 2 of 2

The foregoing instrument was acknowledged before me on 03/19/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



Property of Cook County Clerk's Office