

# UNOFFICIAL COPY

0020499039

8128/8163 19 005 Page 1 of 3  
2002-05-01 11:00:59  
Cook County Recorder 25.50



0020499039



3 all 02-00714

PREPARED BY AND WHEN RECORDED RETURN TO:  
DIME MORTGAGE ATTN" POST PURCHASE  
1301 HUDSON LANE  
MONROE, LA 71201

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

LOAN NO. 18315  
Date: APRIL 26, 2002

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**WASHINGTON MUTUAL BANK, FA.,**

**WASHINGTON MUTUAL BANK, FA.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **APRIL 26, 2002**  
executed by  
**JEFFREY C BROWN, A SINGLE MAN**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number **0020499038**  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED SIXTEEN THOUSAND FOUR HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **APRIL 26, 2002**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANGGROUP MORTGAGE CORPORATION**

By *Samuel Ragan*  
Its: *President*

By \_\_\_\_\_  
Its: \_\_\_\_\_

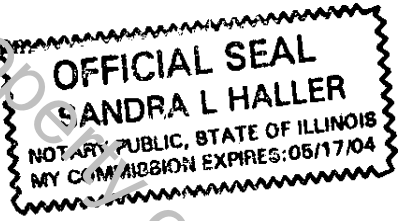
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STATE OF ILLINOIS }  
                                } }  
COUNTY OF Cook } ss.

On this 26<sup>th</sup> day of April, 2002, before me, a Notary Public  
within and for said County, personally appeared DANIEL J ROGERS, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said acknowledged said instrument to be the free act  
and deed of said corporation.



Sandra L. Haller  
Signature of Person Taking Acknowledgment

My Commission Expires:  
05/17/04

Office of Cook County Clerk's Office

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT B-3 IN LAGRANGE PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA T. PARKER'S SUBDIVISION OF BLOCK 1 OF SMALL'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0049663, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN # 15-33-306-005-1012

PA: 600 N. LAGRANGE RD.  
LAGRANGE PARK, IL  
60526

Property of Cook County Clerk's Office