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2002-05-01 11:30:22 Cook County Recorder

RECORDATION REQUESTED BY: NORTH SHORE COMMUNITY **BANK & TRUST** 1145 WILMETTE AVENUE WILMETTE, IL 60091

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WHEN RECORDED MAIL TO: NORTH SHORE COMMUNITY **BANK & TRUST** 1145 WILMETTE: AVENUE

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FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

ZI JUDIS

Jamie Kane

NORTH SHORE COMMUNITY BANK & TRUST

1145 WILMETTE AVENUE

WILMETTE, IL 60091

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 16, 2002, is made and executed between James F. Carlton, married to Lisa Fingerhut Carlton, whose address is 32 Crescent Place, Wilmette, IL 60091 (referred to below as "Grantor") and NORTH SHORE COMMUNITY BANK & 7RUST, whose address is 1145 WILMETTE AVENUE, WILMETTE, IL 60091 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 11, 2001 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded as documeent #0011006824.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

THE EAST 60 FEET OF LOTS 1 AND 2 IN THE SUBDIVISION OF BLOCK 4 IN DEMPSIER'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 20, 21, 22, 23, 24 AND 25 IN BAXTER'S SUBDIVISION OF SOUTH OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 32 Crescent Place, Wilmette, IL 60091. The Real Property tax identification number is 05-34-405-010-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The principal and lien amount is being increased to \$500,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties,

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actions. released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent the non-signing person consents to the changes and provisions of this Modification or otherwise will not be signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by

APRIL 16, 2002. MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF

:ROTNARD

TENDEB:

INDIVIDUAL ACICADAWLEDGMENT

signed the Modification as his or her free and voluntary act and deed, for the uses and purposus therein mentioned. the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she On this day before me, the undersigned Notary Public, personally appeared James [. Larlton, to me known to be Tox Sal **COUNTY OF**

<u>70</u>02 '_ Given under my hand and official seal this

Residing at WILMOHP, IL. 60091

My Commission Expires 07/25/05 Notary Public, State of Illinois JAMIE M. KANE "OFFICIAL SEAL"

Notkry Public in and for the State of

MANCE MACHINE

My commission expires

STATE OF INDIS

James F. Carlton, Individuent

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UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

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LENDER ACKNOWLEDGMENT	
STATE OF Illinois)) SS
COUNTY OF COOK)
acknowledged said instruments be the free and voluntar Lender through its board of directors or otherwise, for the	before me, the undersigned Notary and known to me to be the LOAN that executed the within and foregoing instrument and ry act and deed of the said Lender, duly authorized by the uses and purposes therein mentioned, and on oath stated ent and that the seal affixed is the corporate seal of said Residing at Wilmitte, IL Loopi
Notary Public in and for the State of	"Ol-FICIAL SEAL" JAMIE M. KANE Notery Public, State of Illinois My Commission Expires 07/25/05
LASER PRO Lending, Ver. 5.19.00.08 Copr. Harland Financial Solutions, Inc. 1997	7, 2002. All Rights Reser A.S IL C:\CF\WIN\CF\\LPL\GZ01.FC TR-1848 PR-2

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