

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



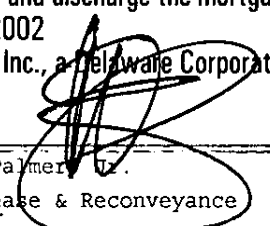
Release Of Mortgage

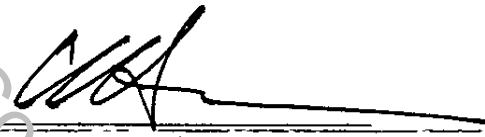
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: BNC MORTGAGE, INC.
Original Mortgagor: STEVEN RIVAS
Recorded in Cook County, Illinois, as Instrument # 519811
Tax ID: 04-32-402-061-1144
Date of mortgage: 06/28/00 Amount of mortgage: \$100800.00 Address: 10377 Dearlove Rd #2a Glenview Il 60025
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

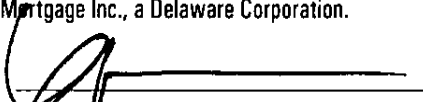
Dated: 02/25/2002
BNC Mortgage Inc., a Delaware Corporation

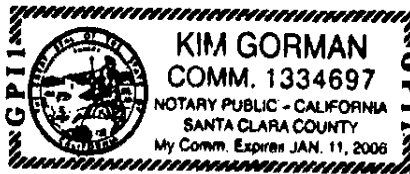
By: 
K. E. Palmer, Jr.
VP-Release & Reconveyance


Attest: Norm Harrison
Asst. Sec. - Release & Reconveyance

State of California
County of Santa Clara

On 02/25/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is VP-Release & Reconveyance of BNC Mortgage Inc., a Delaware Corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of BNC Mortgage Inc., a Delaware Corporation.


Notary: Kim Gorman
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3470903 Investor LN# CH113616RI P.I.F.: 01/04/02
FINAL RECON.IL 90713 Inv:subservice 649 2 02/25/02 04:55:19 12-031 IL Cook SS: 2

rev. 90713 / 3470903

Handwritten notes:
S-4
P-2
M-4
H-4

JOB#: 90713
 LOAN#: 3470903
 ST-CO: 12-031
 LAST NAME: Rivas
 REEL/BATCH#: SS

EXHIBIT "A"

PROPERTY LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 5-201 IN THE REGENCY CONDOMINIUM NUMBER 1, AS DELINEATED ON THE SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" IN THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR3112447, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION, REGISTERED AS DOCUMENT LR3112442, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM THE NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1969, KNOWN AS TRUST NUMBER 4600, TO JOHN E. ROBERTS, REGISTERED AS DOCUMENT LR 3113171, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office