RELEASE DEMONOFFICIAL C 3503 0302 8 001 Page 1 of

2002-05-01 16:08:44

Cook County Recorder

23.50

Mail To:

LINDA J SULLIVAN
9358 BAY COLONY DR APT 1N
DES PLAINES
IL 60016-3767

0020499549

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 19493580

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Legar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and grit-claim unto LINDA J SULLIVAN, AN UNMARRIED WOMAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date AUGUST 25TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 98783833, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit:

Property known as: 9358 BAY COLONY DR APT 1N, DES PLAINES IL 60016 Permanent Index Number(s): 09151010241230

Executed on April 10, 2002

Mortgage Electronic Registration Systems, Inc. (MERS)

NANCY STATON

ASSISTANT VICE PRESIDENT

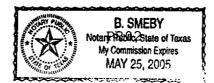
State of Texas County of Bexar

The foregoing instrument was acknowledged before me on April 10, 2002 by NANCY STATON, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems,

Inc. (MERS) a corporation, on behalf of said corporation,

Notary Public

Paid in Full: 02-04-01 Requested by: CAROL EPSTEIN MIN No.: 100010980001115194



Inv.Pool C83-546 PEG - PFIL Som ye

UNOFFICIAL COPY

Property of County Clerk's Office

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT 626 IN BAY COLONY CONDOMINIUM DEVELOPMENT NUMBER 2, AS DELINEATED ON SURVEY OF PARTS OF LOTS 1, 2 AND 5 IN LOUIS MEINSHAUSEN'S SUBDIVISION OF PART OF FREDERICH MEINSHAUSEN'S DIVISION OF LANDS IN SECTION 15 AND SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1972 AND KNOWN AS TRUST NUMBER 61500, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, -ILLINOIS, AS DOCUMENT NUMBER LR 2783627 AS AMENDED FROM TIME TO TIME; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ((EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DFFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR PARKING OVER PARKING SPICE NUMBER 626 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED DATED JUNE 22, 1976 AND FILED JULY 22, 1976 AS DOCUMENT NUMBER LR Olympia Clark's Office 2882925 ALL IN COOK COUNTY, ILLINOIS.

P.I.N. # 09-15-101-024-1230

LOAN # 4921094 SULLIVAN

4921094

99086216884

