

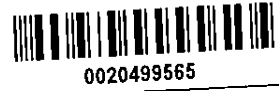
# UNOFFICIAL COPY

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3315/0016 21 001 Page 1 of 2  
2002-05-01 12:43:34  
Cook County Recorder 23.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0611250715

DRAFTED BY:  
DANIELLE RIDER  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084



After Recording Mail To:  
Bari Blumenthal  
6449 Bobby Jones Lane  
Woodridge IL 60517



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BARI BLUMENTHAL, AN UNMARRIED WOMAN

as Mortgagor, and recorded on 08-03-00 as document number 00589418 in the Recorder's Office of COOK County, held by APPLE MTG., INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

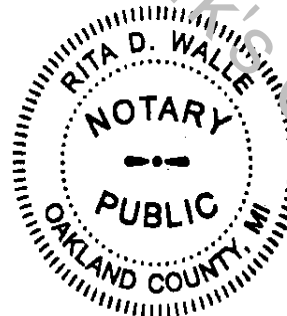
Legal description enclosed herewith  
Commonly known as 939 W Madison St, Chicago IL 60607

PIN Number 17172060141144  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated April 10, 2002  
ABN-AMRO Mortgage Group, Inc.

By *K. Clayton*  
K. CLAYTON  
Loan Servicing Officer



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on April 10, 2002 by K. CLAYTON, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE  
Notary Public, Oakland County, Michigan  
My Commission Expires January 13, 2004

*Rita D. Walle*  
Notary Public

Loan No.: 611250715

Date: JULY 24, 2000

Property Address:

939 W. MADISON ST., #610  
CHICAGO, ILLINOIS 60607

Exhibit "A"

Legal Description

UNIT NUMBERS 610 AND P-13 IN THE MADISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1,2,3,4 AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831917, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

A.P.N. # : 17-17-206-007-0000, 17-17-206-008-0000, 17-17-206-011-0000, 17-17-206-012-0000