

UNOFFICIAL COPY

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55/8/027 51 001 Page 1 of 2

2002-05-01 14:54:08

Cook County Recorder

23.50

2449 PRAIRIE

BLUE ISLAND

IL 60406



0020499760

Recording Requested by and return to:

Therese M Paul  
925 Freeman Avenue MD D09016  
Cincinnati, Ohio 45203



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **VICTOR LOPEZ AND JANICE LOPEZ HUSBAND AND WIFE**

Mortgagee: **Mortgage Electronic Registration Systems Inc.**

Dated: **November 16, 1999**

Document/Instrument #: **09086458**

Page No.: **NA**

County: **COOK**

PIDN: **24-36-207-005**

Amount: **70000.00**

Date Recorded: **November 18, 1999**

Book/Liber/Reel#: **NA**

Group No.:

State: **Illinois**

**FIFTH THIRD FKA OLD KENT BANK**

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on February 25, 2002.

Signed and acknowledged  
in the presence of

Joanie Hoffmeister  
Joanie Hoffmeister  
Stephanie Meredith  
Stephanie Meredith

Mortgage Electronic Registration Systems, Inc.

David Fender, Assistant Secretary

THE STATE OF OHIO,  
COUNTY OF HAMILTON, SS:

On **February 25**, before me appeared David Fender, Assistant Secretary, personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Therese M. Paul  
Therese M. Paul  
FIFTH THIRD BANK  
925 Freeman Avenue Paid  
Cincinnati, OH 45203 11/21/2001



LuAnn Hampton  
LuAnn Hampton  
Notary Public, State of Ohio  
My Commission Expires September 7, 2004



\* 9 1 2 3 0 1 0 2 0 0 4 5 1 9 4 6 \*

Account No.: 0200451946

MIN: 100014240000396956

MERS Telephone Number  
1 (888) 679-6377

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**UNOFFICIAL COPY**  
**Exhibit A**

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THE WEST 32 FEET OF THE EAST 117 FEET OF THE NORTH 1/2 OF BLOCK 7 (EXCEPT THE NORTH 30 FEET THEREOF TAKEN FOR PRAIRIE STREET) IN YOUNG'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office