## 

2 2002-05-01 14:39:27

Cook County Recorder

23.50



PROPERTY: 7863 MARQUETTE DRIVE SOUTH
TINLEY PARK IL 60477-4560
PIN #: 27-36-117-006-0000
FOR VALUE RECEIVED, we hereby ackowledge full satisfaction of a certain Mortgage from JOHN T. NICKI ESSAND LYNN M. NICKLESS, HUSBAND AND WIFE
to FIFTH THIRD B' NI, A MICHIGAN BANKING CORP.*, , MI , dated September 23, 1998 to
secure the sum of \$2.037.00 recorded October 26, 1998 in Mortgage Book, Page
, Document Incurrent No. 98958371 , COOK County/City
Illinois Record, covering the premises as described in said mortgage.  The COOK City/County Recorder is authorized to cancel this Mortgage of record.
IN WITNESS WHEREOF, the said F'F I'H THIRD BANK, A MICHIGAN BANKING caused its corporate
name to be hereunto subscribed by Day id Finder, Operations Officer thereunto duly authorized by
its Board of Directors, on April 1, 2002.
ORIGINATED BY OLD KENT BANK NKA FIFTH T'AND BANK
Signed and acknowledged
in the presence of:  Conne Signed and acknowledged  A MCHIGAN BANKING CORP.
Connie Sigler-Rau David Fender, Operations Officer
THE STATE OF OHIO, COUNTY OF HAMILTON, SS:
BE IT REMEMBERED, That on April 1, 2002, before me, the subscribed a Notary Public in and for said County and State, personally appeared David Fender, Operations Officer of FIFTH THIRD BANK, A MICHIGAN BANKING, the corporation whose name is subscribed to and which executed the foregoing
instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the
signing and execution of said instrument; and that the signing and execution of said instrument is their free and voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act
and deed of said corporation for the uses and purposes in said instrument mentioned.  IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal or the day
and year last aforesaid.
This instrument prepared by and return to:
Therese M. Paul  Jan C. Hulbert
FIFTH THIRD BANK  Notary Public, State of Ohio
925 Freeman Avenue My Commission Expires July 22, 2002
Cincinnati, OH 45203 Paid: 10/29/2001
#####################################

BATCH of 25

UNOFFICIAL COPY Page 2 of 2

NICKLESS PREPARED BY CONNIE SIGLER-RAU

LOT 194 IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE NORTH WEST ¼ OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI# 27-36-117-006-0000

Property of Cook County Clark's Office