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8129/0033 43 005 Page 1 of 2002-05-01 14:46:56 Cook County Recorder

ANA DEMENGEON 347 COVE DRIVE #206C

COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**

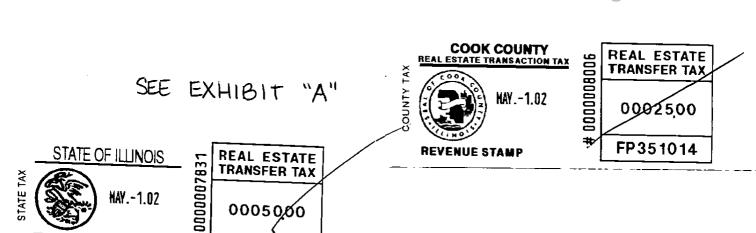


A298-10 R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 30 day of APRIL by first party, Grantor, ALEXANDER R. RAMIREZ AND PATRICIA D. RAMIREZ whose post office address is 548 ISA, DRIVE, WHEELING, IL 60090 ANA DEMENGEON to second party, Grantee, whose post office address is 1347 COVE DRIVE PROSPECT HEIGHTS, IL 60070

WITNESSETH, That the said first party, for good consideration and for the sum of Dollars (\$ 10.00) oaid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurerances there-ILLINDIS' to in the County of 700K , State of



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COOK COUNTY

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FP351023

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IN WITNESS WHEREOF, The said first party has signed a	and sealed these presents the day and year first above
written. Algned, sealed and delivered in presence of:	4.4
Come E. Leye	Mulanda Klimin
Signature of Witness	Signature of First Party
Anne E. Reyes	ALEXANDER R. RAMIREZ
Print name of Witness	Print name of First Party
	LOSKINA DKUMINON
Signature of Witness	Signature of First Party
200	ON-HIGH D PANAIDET
Print name of Witness	Print name of First Party
Print name of witness	Fine name of Pilst Larry
Sum of The Control	
State of Illinois County of Cook	,
On may 1 2002 before me, Cheryl	field,
personally known to me (or proved to me on the basis of sat	cander Kamirez
is/are subscribed to the within instrument and acknowled ged to	o me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument) _{/ , ·}
WITNESS my hand and official seal.	⁴ / ₂
lever July	
Signature of Notary "OFFICIAL SEAL	AffiantKnown X _ Produced ID L" Type of ID ILL Drivers License
CHERYL FIELD	Ningis & R542-0167-5223 (Seal)
State of Notary Public, State of I	""" & R5/12 6/807 · 495/
County of My Commission Expires C	11/05/03
On before me,	U _{Ke} .
appeared personally known to me (or proved to me on the basis of sat	isfactory evidence) to be the person(3) whose name(s)
is/are subscribed to the within instrument and acknowledged t	o me that he/she/they executed the same ir. ii s/her/their
authorized capacity(ies), and that by his/her/their signature(
behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.	
WITHLESS my hand and official scal.	
Signature of Notary	AffiantKnownProduced ID
Signature of Notary	Type of ID
	$ \begin{array}{cccc} $
	Yaspinia Skamish
	Signature of Preparer
	PATRICIA D. RAMIRET
	Print Name of Preparer
	549 TSA DOLLE WHEELING IL GINAN
	548 ISA ORIVE WHEELING IL 60090 Address of Preparer

(2)__

COMMONWEALTH LAND TITLE INSURANCE COMPANY 120 ARLINGTON HEIGHTS, IL 60004

1500 W. SHURE DRAW CHEE ALTA Commitment

Schedule Al

0020499872

File No.: R57536

PROPERTY ADDRESS:

1347 COVE DR.

PROSPECT HEIGHTS, IL 60070

LEGAL DESCRIPTION:

UNIT NO. 206C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING SITUATED IN WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS, WHICH IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM FOR QUINCY PARK CONDOMINIUM NO. 3, MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 4, 1971 AND KNOWN AS TRUST NO. 24678 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21840377 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. County Clerk's Office

PERMANENT INDEX NO.: 03-24-102-(09-1203

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