UNOFFICIAL CO120499942

2002-05-01 15:31:30

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:14402445



The undersigned certifies that it is the present owner of a mortgage made by  ${\tt MICHAEL}$   ${\tt J}$   ${\tt WALSH}$ 

to HOMESIDE LENDING INC.

bearing the date 03/30/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010292453 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 7900 W 83RD STREET

PIN# 18-36-111-024

dated 04/13/02

HOMESIDE LENDING , INC.

By: Chris Jones

Vice Presiden

BRIDGEVIEW, IL 60455

JIN PEASLEY
COMM 41209:31
NOTARY PUBLIC CALIFORNIA D
LOS ANGELES COLINTY

COMM. EXP. FEB. 26, 2003

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me or 04/13/02
by Chris Jones the Vice President

of HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| HILL EB 5532E EH

EXHIBIT 'A'

14402445

LOT 10 IN BUDGET HOMES SECOND ADDITION SUBDIVISION, A SUBDIVISION OF THE EAST 1020 FEET (EXCEPT THE NORTH 165 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office