



Loan No. 1745876-1
Pool No. 050578N
Other Co. Loan No. 537249
THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256
ATTN: BRANDON VARNADORE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BANC ONE MORTGAGE CORPORATION

whose address is 10300 KINCAID DRIVE FISHERS, IN 46038 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 02/25/1992 Original Loan Amount: \$58,200.00 Mortgage Date: 02/14/1992
Original Mortgagor: SUE JUANE TSAI

Instr #: 92116940 Doc #: _____ Cert #: _____ Book: _____ Page: _____
Legal: See Attached Legal Description Mortgagee: FIRST ILLINOIS BANK OF EVANSTON

Section: _____ Lot: _____ Block: _____
Property/Tax ID # 02-12-200-021-1006 Group #: 0 District #: 0
Address: 1243 BALDWIN LANE, #301, PALATINE, IL 60067

Date: 07/01/2001



BANC ONE MORTGAGE CORPORATION

Janet E. Koenig

JANET E. KOENIG, VICE PRESIDENT

Tangerine Harrison

TANGERINE HARRISON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of July, 2001 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of BANC ONE MORTGAGE CORPORATION, 10300 KINCAID DRIVE, FISHERS, IN 46038, A DELAWARE Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Gail L. Brooks

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks
MY COMMISSION # CC787220 EXPIRES
November 1, 2002
BONDED THRU TROY FAIN INSURANCE, INC

J
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Loan Number: 17458761

Legal Description:

PARCEL 1: UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAN TROPAL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23448135, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AND PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 23448134.