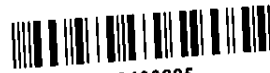


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0020400285

2002/0184 27 001 Page 1 of 3
2002-04-09 11:46:10
Cook County Recorder 25.50



0020400285

PREPARED BY AND WHEN RECORDED RETURN TO:
COUNTRYWIDE HOME LOANS INC.
DOC PROC, MSN SV-79
SIMI VALLEY CA 93063

202716

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 73088
Date: MARCH 7, 2002



FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
COUNTRYWIDE HOME LOANS INC.,
COUNTRYWIDE HOME LOANS INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MARCH 7, 2002**
DAVID J. KEY AND KELLI L. KEY, HUSBAND AND WIFE executed by

0020400284

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWENTY THOUSAND AND 00/100
DOLLARS, with interest thereon from **MARCH 7, 2002**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By *Daniel J. Rogier*
Its: **PRESIDENT**

By _____
Its: _____

STEWART TITLE OF ILLINOIS
7 NORTH LA Salle STREET, SUITE 1000
CHICAGO, IL 60602

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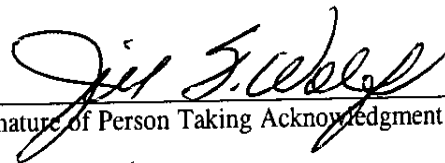
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STATE OF ILLINOIS

}
} ss.
}

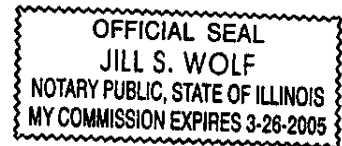
COUNTY OF KANE

On this 7th day of MARCH, 2002, before me, a Notary Public, within and for said County, personally appeared DANIEL J. ROGERS, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



Signature of Person Taking Acknowledgment

My Commission Expires: 3-26-2005



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73088

RIDER - LEGAL DESCRIPTION

THAT PORTION OF LOT 2 DESCRIBED AS FOLLOWS: THE NORTH 45.0 FEET AS MEASURED AT RIGHT ANGLES OT THE NORTH LINE OF SAID LOT 2 IN SOUTHBRIDGE COMMONS BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

07-17-108-008